



Anglican Parish of Central Saanich  
St. Mary Church      St. Stephen Church  
*Faith - Family - Friendship*



## Welcome To PARISH OF CENTRAL SAANICH St. Mary Church



St. Stephen's

St. Mary's

**SEPTEMBER 20, 2020 – PENTECOST 16**

*We acknowledge that we gather to worship on the traditional  
lands of the WSÁNEĆ and Coast Salish peoples*

**St. Mary's Services:**

Sunday Service:                      9:00 a.m.  
Wednesday Eucharist:              10:00 a.m.

**St. Stephen's Services:**

Sunday Service:                      11:00 a.m.

Weekly Online Services will also be offered  
at [ParishCS.ca](http://ParishCS.ca)

**THE REV. LON TOWSTEGO, INCUMBENT**  
**THE REV. MATT HUMPHREY, ASSISTANT CURATE**

## **Refresher of our COVID protocols**

Please do not sing during the hymns, we love to hear your voices but right now it is not a safe thing for us to be doing. We don't want to remove the words or squash the music choices, however we cannot be singing at all.

No personal announcements should be made, if possible let Bob/Leslie know early in the week so they can be included in the bulletin sheet given out. As Lon has explained this is mainly due to not having multiple people using the microphones, and not having people moving around, it is one of the protocols we must follow.

Please do not remain in the worship space/hall after the service chatting. It is better to go outside with proper physical distancing, where the conversations are safer.

Please try to follow the arrows when moving around, the spaces have been provided so that you keep others safe.

Possibly one of the most important things is to email and let us know if you plan to attend. St. Stephen has only reached a maximum once, and we do not want to turn people away. However this could happen. We do have a couple of ways around this but prefer not to be in this situation at the door on Sunday at 8:55 or 10:55, I am sure you understand. By now you have seen how the seating is arranged and why the number of people inside can fluctuate depending on the number of people in a family group? A couple of people have told us that they will be at church every week and will call if they ARE NOT coming and this is helpful too. We do appreciate your help with this!!

Remember only come to church if you are well, use the checklist before leaving home, and you are certainly welcome to use a mask during the service but still no singing, we can hear you!!!!

It is good to be back to worship within the walls, even though it is different, it takes all of our cooperation to make this safe for others.

Thanks to everyone who are helping out and keeping a watchful eye on ensuring that we do our best to follow the guidelines. Thanks to Lynda Clifford for helping to write to this refresher.

Many thanks,  
The Parish Leadership Team,

***Be Safe, Be Kind, Be Calm***

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**HOLY EUCHARIST**

**Book of Alternative Services**

*The Rev. Lon Towstego, Presider*

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A Warm Welcome to all who worship with us, especially visitors.

The congregation says the items in **bold** typeface.

The lyrics to the songs are printed for information only.

Please remember there is no congregational singing permitted.

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Prelude

Welcome & Land Acknowledgement

**Gathering Song: *God Who Spread the Boundless Prairie***

God who spread the boundless prairie when the ancient oceans died:  
brought to birth the tribes and nations born in dignity and pride;  
now as one we seek your Spirit, reaching for your loving hand,  
called by you our great Creator, sharing in this sacred land.

God who came to us in Jesus, loved us, suffered, died and rose;  
guide us well and give us wisdom as the pace of knowledge grows.  
Lord remind us when you call us to decisions, ways unknown,  
once for always you have promised that we do not walk alone.

God who forms a diverse people, call us to a common task,  
grace and strength you freely give us when in prayer we humbly ask.  
Races, genders, you have made us different, yet your great intent  
joins us in one loving Saviour, sharing Word and Sacrament.

God who raised our rolling foot-hills crowned with mountain peaks  
beyond;

call us now to love and serve you, joyfully will we respond.

God whose glory past and present lights us on our future way,  
now baptize us with your Spirit, build tomorrow's church today.

Words: Herbert O'Driscoll (2002)

Music: Judith Snowdon (2006)

### **The Gathering of the Community** *All stand.*

Presider: The grace of our Lord Jesus Christ, and the love of God, and  
the communion of the Holy Spirit, be with you all.

**All: And also with you.**

Presider: Almighty God,

**All: to you all hearts are open, all desires known, and  
from you no secrets are hidden. Cleanse the thoughts of  
our hearts by the inspiration of your Holy Spirit, that we  
may perfectly love you, and worthily magnify your holy  
name; through Christ our Lord. Amen.**

### **Glory to God** *(spoken)*

Presider: Glory to God in the highest,

**All: and peace to his All on earth. Lord God, heavenly king,  
almighty God and Father, we worship you, we give you  
thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God,  
Lamb of God, you take away the sin of the world: have  
mercy on us; you are seated at the right hand of the  
Father: receive our prayer. For you alone are the Holy  
One, you alone are the Lord, you alone are the Most  
High, Jesus Christ, with the Holy Spirit, in the glory of  
God the Father. Amen.**

### **The Prayer of the Day**

Presider: Let us pray.

**All: Almighty God, you have created the heavens and the  
earth, and ourselves in your image. Teach us to discern  
your hand in all your works and to serve you with  
reverence and thanksgiving; through Jesus Christ our**

**Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

Prayer for Children, Young People & Educators

**The Readings**

First Reading: **Exodus 16:2-15 NRSV** – *Nick Hunter*

<sup>2</sup>The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. <sup>3</sup>The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

<sup>4</sup>Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. <sup>5</sup>On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” <sup>6</sup>So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, <sup>7</sup>and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?” <sup>8</sup>And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.”

<sup>9</sup>Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” <sup>10</sup>And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. <sup>11</sup>The Lord spoke to Moses and said, <sup>12</sup>“I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

<sup>13</sup>In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. <sup>14</sup>When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. <sup>15</sup>When the Israelites saw it, they said to one another, “What is it?”<sup>[a]</sup> For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.

Hear what the Spirit of is saying

**All: Thanks be to God.**

**Psalm 105:1-6, 37-45 BAS – together with Nick Hunter**

**1 Give thanks to the Lord and call upon his name; \* make known his deeds among the peoples.**

**2 Sing to him, sing praises to him, \* and speak of all his marvellous works.**

**3 Glory in his holy name; \* let the hearts of those who seek the Lord rejoice.**

**4 Search for the Lord and his strength; \* continually seek his face.**

**5 Remember the marvels he has done, \* his wonders and the judgements of his mouth,**

**6 O offspring of Abraham his servant, \* O children of Jacob his chosen.**

**37 He led out his people with silver and gold; \* in all their tribes there was not one that stumbled.**

**38 Egypt was glad of their going, \* because they were afraid of them.**

**39 He spread out a cloud for a covering \* and a fire to give light in the night season.**

**40 They asked, and quails appeared, \* and he satisfied them with bread from heaven.**

**41 He opened the rock, and water flowed, \* so the river ran in the dry places.**

**42 For God remembered his holy word \* and Abraham his servant.**

**43 So he led forth his people with gladness, \* his chosen with shouts of joy.**

**44 He gave his people the lands of the nations, \* and they took the fruit of others' toil,**

**45 That they might keep his statutes \* and observe his laws.  
Hallelujah!**

**Reader:** Glory be to the Father and to the Son and to the Holy Spirit.

**All:** As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

**The Epistle Reading: Philippians 1:21-30 NRSV – Joy Hunter**

<sup>21</sup>For to me, living is Christ and dying is gain. <sup>22</sup>If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. <sup>23</sup>I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; <sup>24</sup>but to remain in the flesh is more necessary for you. <sup>25</sup>Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, <sup>26</sup>so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

<sup>27</sup> Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, <sup>28</sup> and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. <sup>29</sup> For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— <sup>30</sup> since you are having the same struggle that you saw I had and now hear that I still have.

Hear what the Spirit of God is saying

**All: Thanks be to God.**

**Song: *Word of God, Come Down on Earth* (CP#446 - verses 1, 3, 4)**

Word of God, come down on earth,  
living rain from heaven descending:  
touch our hearts and bring to birth  
faith and hope and love unending.  
Word almighty, we revere you;  
Word made flesh, we long to hear you.

Word that caused blind eyes to see,  
speak and heal our mortal blindness.  
Deaf we are: our healer be;  
loose our tongues to tell your kindness.  
Be our Word in pity spoken;  
heal the world by our sin broken.

Word that speaks God's tender love,  
one with God beyond all telling;  
Word that sends us from above  
God the Spirit, with us dwelling;  
Word of truth, to all truth lead us;  
Word of life, with one bread feed us.

*All stand for the Gospel.*

Joy: God be with you.

**All: And also with you.**

Joy: The Holy Gospel of our Lord Jesus Christ according  
to Matthew 20:1-16

**All: Glory to you, Lord Jesus Christ.**

**20** “For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. <sup>2</sup> After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. <sup>3</sup> When he went out about nine o'clock, he saw others standing idle in the

marketplace; <sup>4</sup> and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. <sup>5</sup> When he went out again about noon and about three o’clock, he did the same. <sup>6</sup> And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ <sup>7</sup> They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ <sup>8</sup> When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ <sup>9</sup> When those hired about five o’clock came, each of them received the usual daily wage. <sup>10</sup> Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. <sup>11</sup> And when they received it, they grumbled against the landowner, <sup>12</sup> saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ <sup>13</sup> But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage?’ <sup>14</sup> Take what belongs to you and go; I choose to give to this last the same as I give to you. <sup>15</sup> Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ <sup>16</sup> So the last will be first, and the first will be last.”

At the conclusion of the Gospel, the reader says,

The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Sermon – The Rev. Lon Towstego

**Song: *O God of Bethel* - Philip Doddridge (1702-1751)**

O God of Bethel, by whose hand  
thy people still are fed,  
who through this weary pilgrimage  
hast all our fathers led;

Our vows, our prayers, we now present  
before thy throne of grace;  
God of our fathers, be the God  
of their succeeding race.

Through each perplexing path of life  
our wandering footsteps guide;  
give us each day our daily bread,  
and raiment fit provide.

O spread thy covering wings around  
till all our wanderings cease,



and at our Father's loved abode  
our souls arrive in peace.

### **The Apostle's Creed:**

Presider: Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **The Prayers of the People – Joy Hunter**

Presider: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Presider: Most merciful God,

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### **The Peace** *All stand*

*(Staying in your spot, The Peace may be shared, without touch, with those around you)*

Presider: The peace of the Lord be always with you.

**All: And also with you.**

*Instrumental Music during offertory*

## **Prayer over the Gifts:**

God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord. **Amen.**

## **Eucharistic Prayer – Season of Creation**

Presider: God be with you

**All: And also with you**

Presider: Lift up your hearts.

**All: We lift them to God**

Presider: Let us give thanks to the Lord, our God of all of Creation  
It is right to give God thanks and praise

You spoke the Word and all that is in heaven and on the earth, all things, came to be. Your Spirit hovered over the primal elements, and you brought forth life in forms innumerable, including this our fragile earth, and we amongst its inhabitants.

As our past is in you, so our hope for the future rests with you. As we have turned from your way, so we turn again to the warmth of your love. Through you all things are brought to new life.

And now we give you thanks for the glories of your creation given into our care, and for the opportunities we have to share that richness with all your people

And so with the wonders of creation and the songs of praise of all your creatures both in heaven and on earth we praise you now and forever saying:

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest**

In the night that Jesus was betrayed, he took bread, work of human hands, gift of our earth, and gave thanks to God. He broke the bread to speak to us of the breaking of his body upon the cross. He gave it to his friends and said:

Take and eat, for this is my body which is given for you. Do this in remembrance of me.

He took the wine, work of human hands, gift of our earth, and gave thanks to God, Creator. He poured out the wine to

speak to us of the pouring out of his blood. He gave it to his friends saying:

This is my blood of the new covenant, shed for you and for all creation for the forgiveness of sins. Every time you drink of the wine, do this in remembrance of me.

So we proclaim the mystery of faith

All:       **Christ has died**  
              **Christ is risen**  
              **Christ will come again.**

Therefore God, we who seek your reconciliation; we who need reconciliation one with another; we who hope for reconciliation with all creation, draw close to this mystery.

In being broken, spilt and buried, life sprang forth again. In the breaking, there is an opening up; in the spilling, there are the roots of sharing; in death and burial, there is the seed of the new life to come.

As we look in our world, in our lives, and in our hearts, for his second coming, keep us close to this vision that we have seen. Through the giving in the bread and wine, reconcile us to our world and give us the broken oneness, the spilt unity, and the buried resurrection by which we can restore your creation and fulfil your will.

Send upon us, and upon all your creation, the life-giving Spirit who first moved upon the waters of the deep.

Stir in us the creative and redeem the destructive. Unite us with you through the body and blood of your Son, your Word made flesh as your Word has made flesh.

By whom, and with whom and in whom, in the unity of your Creative Spirit, with all that has been, is, and will be in your universe, we stand before you and worship you, God of all, in songs of everlasting praise,

Blessing and honour and glory and power be yours forever and ever.

**Amen.**

### **The Lord's Prayer**

Prisider:       As our Saviour taught us, let us say,

**All:           Our Father in heaven, hallowed be your name, Your kingdom come, your will be done On earth as in heaven. Give us today our daily bread, Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil, For the kingdom, the pow'r and the glory are yours, Now and for ever. Amen.**

Presider: We break this bread to share in the body of Christ

**All: We, being many, are one body,  
for we all share in the one bread**

Presider: The gifts of God for the All of God.

**All: Thanks be to God.**

Administration of Holy Communion

*Music During Communion*

*All are invited to share in the Bread or a Blessing*

*Gluten Free Wafers are available upon request.*

*Please cross your arms at the rail if you would like a blessing.*

**Prayer after Communion:**

Ruler of the universe, all creation yearns for its fulfilment in your Son. May we who have shared in holy things grow into maturity in him. This we ask in the name of the same Jesus Christ our Lord. **Amen.**

**Doxology**

Presider: Glory to God

**All: whose love, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever, Amen.**

Blessing

**Dismissal**

Leader: Go forth into the world, rejoicing in the power of the Spirit.

**All: Thanks be to God.**

CCLI# 245534

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**SEASON OF CREATION** - Christians around the world are invited to give particular attention to praying and caring for God's creation as part of the global Season of Creation, observed from September 1 to October 4 every year. For more information check out the Diocesan website at:

<https://www.bc.anglican.ca/events/season-of-creation/2020-09-01>

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**ORANGE SHIRT DAY** – On September 27<sup>th</sup> our Parish will acknowledge Orange Shirt Day. If you have one, please wear your T-shirts. Join us in our diocesan-wide support and help raise awareness of the need for Local First Nation Peoples, local governments, schools and communities to come together in the spirit of reconciliation and hope. For more information visit [orangeshirtday.org](http://orangeshirtday.org)

**WEDNESDAY EUCHARISTS** – We have resumed Wednesday Eucharist at 10:00 a.m. at St. Mary. Thank you to those who indicated that they would be attending most Wednesdays. *For those who indicated that they would make a decision week to week, please email Leslie by Noon on the Tuesday prior at St. Mary's office [stmarys.saanichton@shaw.ca](mailto:stmarys.saanichton@shaw.ca) to reserve your spot or call 250-652-1611.*

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**BIBLE STUDY** – Bible Study began on Wednesday, September 16<sup>th</sup> beginning at 10:45 a.m. All are welcome to join us at St. Mary's Hall where we will practice appropriate social distancing. Stay tuned for a possible ZOOM Study.

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**THE PARISH PRAYER GROUP GATHERING** 10:00 a.m. on Fridays. On September 25<sup>th</sup> we will meet at St. Mary's Cooper Hall

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**ACCESSING UPCOMING DIOCESAN EVENTS:** Parishioners are invited to join in the following major events either through live streaming in their homes (links to be sent out via parish e-mailing) or to gather with others as follows:

1. Today's Ordination to the priesthood of the Revs. Matt Humphrey and Gail Rodgers, 4:30 -5:30 p.m. livestream showing at St. Mary's
2. Saturday, Sept. 26 Episcopal election:
  - 9:00 a.m. Holy Communion live in St. Stephen's Church Hall led by the Rev. Dr. Brett Cane with video sermon by Archbishop Melissa Skelton
  - 11 a.m. Electoral synod livestreamed at St. Mary's

COVID-19 protocol will be in effect for all three events, which means a limited number of spaces are available. To book a spot for any one (or two or all three!) of the above events, please contact Lynda Clifford at (250) 655-6478 or [lgcliff@shaw.ca](mailto:lgcliff@shaw.ca)

However you decide to be involved, please pray for these significant events in the life of our diocese.

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**CHURCH YARD WORK PARTY** – Saturday, October 3<sup>rd</sup> beginning at 9:00 a.m. Please bring rakes, brooms, wheelbarrows, or any other implements you think may be useful. Please come and assist our dedicated yard workers in preparing the yard for Fall. There are some garden beds that are in need of serious work despite the efforts of those who have been working throughout the season! Many hands make light work! Social Distancing will need to be maintained.

# Do you have Questions of Life? Bring them to On-line Alpha!



## Online Alpha Course hosted by the Parish of Central Saanich!

**When?** Wednesday, September 30 at 7PM and each Wednesday same time until December 2. (One Friday/Saturday date TBA)

**Where?** The entire time will be online. On Zoom. Are you unsure of Zoom or never done it? Please be in touch and Greg Robinson will work with you in advance to get you set up and comfortable with Zoom. (gregoryrobinson@shaw.ca). You can also liaise with a friend (In your Social Bubble for COVID-19 safety) and meet with them weekly.

**Who?** All are welcome. Parishioners are very welcome. Please let us know of you have done before but still plan to come. Also please invite friends or family from close-by or far away.

**What?** Alpha is a twelve-session basic course in Christianity. It is fine to participate as a long time Christian/church person. and or to invite people with little or no church experience. Let the spirit of God nudge you as to who to invite. Use this link if it helps you <https://www.youtube.com/watch?v=kBxN8XjRiEE> (Note that the above video was pre-COVID-19 but listen for the concepts)

**How?** To sign-up please Email Brett Cane at [bcane@mymts.net](mailto:bcane@mymts.net) or ask Rev. Lon or Greg Robinson if you have questions.

## READINGS FOR PENTECOST 16 – SEPTEMBER 27, 2020

Exodus 17:1-7; Psalm 78:1-4, 12-16;  
Philippians 2:1-13; Matthew 21:23-32

## INTERCESSIONS

**Anglican Cycle of Prayer:** We pray for the Province of the Episcopal Church of South Sudan; Justin our Archbishop; Linda our Primate and Melissa our Metropolitan, National Indigenous Anglican Archbishop, Mark MacDonald and the Anglican Church of Canada.

**Diocesan Cycle of Prayer:** We pray for Ansley, the Diocesan Administrator; Craig, Dyan and the congregation of St. Mary the Virgin, Oak Bay; and Bishop David and the Diocese of Caledonia. For Father Rolf and our brothers and sisters at St. Elizabeth and Our Lady of the Assumption of the Roman Catholic Parish.

**Prayer for Synod:** Lord Jesus, May your Wisdom be our wisdom; Your Vision our vision; Your Will our will: That we may seek, find, and call one who will Shepherd your people, Nurture reconciliation, Love your creation, And speak Hope to the Church and the World In Your Name. Amen

**Our Parish Ministers:** Lon, Brett, Bob, Lorry, Logan. We ask for God's blessing upon Matt as he is Ordained this afternoon, together with his colleague, Gail Rodgers.

**In our Parish:** We pray for all who are helping the Parish to stay safe and well.

**For those ill or in need of prayer:** Cathy and John, Cheryl, Lise, Brett, Mark, Henry

**For Those with Long-Term Needs:**

Ken B, Erica, Cathy, Margaret, Sharie, Ted, Ed B., Pat M., Doreen H.

**We pray for:** Sister Amy Joy as she takes her life profession as a Sister of St. John on September 22<sup>nd</sup>

**For friends beyond the parish:** Jennifer, David, Don. R., June, Linda L., Pam, Hugh B. & his family, Joan, Warwick, George, Diane, Dawn, Vikki, Wendy L., Kate, Scott, Steve and John, Grace, Marie S., Marian K.

## CLERGY CONTACT INFORMATION

**The Rev. Lon Towstego**

**His Cell Phone:** (250) 208-9949

**His email:** ltowstego@bc.anglican.ca

**The Rev. Matt Humphrey**

**His Cell Phone:** 1-(604) 721-4795

**His email:** mhumphrey@bc.anglican.ca

**ST. MARY’S OUTREACH** – For those who do not have offering envelopes, you may bring your outreach offering in a plain envelope, marked “Outreach for Month of \_\_\_\_” with your name and address and, if applicable, your Electronic Collection Plate number. Under current guidelines, we are unable to leave a supply of envelopes out for people to pick up.

<b>Sept.</b>	<b>Saanich Peninsula Hospital Found.</b>	Donations provide funding toward equipment, facilities and programs at the hospital
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**ST. STEPHEN’S OUTREACH** – For those who do not have offering envelopes, you may bring your outreach offering in a plain envelope, marked “Outreach for Month of \_\_\_\_” with your name and address and, if applicable, your Electronic Collection Plate number. Under current guidelines, we are unable to leave a supply of envelopes out for people to pick up.

<b>Sept.</b>	<b>Mengo Hospital</b>	Donations provide funding toward Hilda Shilliday’s Mengo Mission
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**THANK YOU** to everyone for bringing their offerings and to those who continue to take the time to drop off or mail in your offerings. Your dedication to your church is heartwarming.

If you would like to contribute to the work of our Parish, you may send a cheque (made payable to either St. Mary’s Church or payable to St. Stephen’s Church) and mail it to the respective address below.

The Wardens & Treasurer

**Office Hours:**  
**All Staff will spend considerable time working from home.**  
**Please call or email your respective office for information**  
**or to make an appointment.**  
**Drop in visits are still being discouraged.**

**St. Mary’s Anglican Church**  
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