



All things are possible with God

With  
God  
all things  
are possible

Matthew 19:26



Anglican Parish of Central Saanich

St. Mary Church

St. Stephen Church

*Faith - Family - Friendship*



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**Welcome To  
PARISH OF CENTRAL SAANICH  
St. Mary Church**



**ORANGE SHIRT DAY SEPTEMBER 30**

**SEPTEMBER 27, 2020 – PENTECOST 17**

*We acknowledge that we gather to worship on the traditional  
lands of the WSÁNEĆ and Coast Salish peoples*

**St. Mary's Services:**

Sunday Service: 9:00 a.m.

Wednesday Eucharist: 10:00 a.m.

**St. Stephen's Services:**

Sunday Service: 11:00 a.m.

Weekly Online Services will also be offered  
at [ParishCS.ca](http://ParishCS.ca)

**THE REV. LON TOWSTEGO, INCUMBENT  
THE REV. MATT HUMPHREY, ASSISTANT CURATE**

## **Refresher of our COVID protocols**

Please do not sing during the hymns, we love to hear your voices but right now it is not a safe thing for us to be doing. We don't want to remove the words or squash the music choices, however we cannot be singing at all.

No personal announcements should be made, if possible let Bob/Leslie know early in the week so they can be included in the bulletin sheet given out. As Lon has explained this is mainly due to not having multiple people using the microphones, and not having people moving around, it is one of the protocols we must follow.

Please do not remain in the worship space/hall after the service chatting. It is better to go outside with proper physical distancing, where the conversations are safer.

Please try to follow the arrows when moving around, the spaces have been provided so that you keep others safe.

Possibly one of the most important things is to email and let us know if you plan to attend. St. Stephen has only reached a maximum once, and we do not want to turn people away. However, this could happen. We do have a couple of ways around this but prefer not to be in this situation at the door on Sunday at 8:55 or 10:55, I am sure you understand. By now you have seen how the seating is arranged and why the number of people inside can fluctuate depending on the number of people in a family group? A couple of people have told us that they will be at church every week and will call if they ARE NOT coming and this is helpful too. We do appreciate your help with this!!

Remember only come to church if you are well, use the checklist before leaving home, and you are certainly welcome to use a mask during the service but still no singing, we can hear you!!!!

It is good to be back to worship within the walls, even though it is different, it takes all of our cooperation to make this safe for others.

Thanks to everyone who are helping out and keeping a watchful eye on ensuring that we do our best to follow the guidelines. Thanks to Lynda Clifford for helping to write to this refresher.

Many thanks,  
The Parish Leadership Team,

***Be Safe, Be Kind, Be Calm***

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**HOLY EUCHARIST**  
**Book of Common Prayer**  
*The Rev. Matt Humphrey, Presider*

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A Warm Welcome to all who worship with us, especially visitors.  
The congregation says the items in **bold** typeface.  
The lyrics to the songs are printed for information only.  
Please remember there is no congregational singing permitted.

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Prelude

Welcome, Announcement & Land Acknowledgement

**Gathering Hymn: *Living Waters***

*- Words and Music: Kristen Getty and Ed Cash*

Are you thirsty? Are you empty?  
Come and drink these living waters.  
Tired and broken, peace unspoken,  
Rest beside these living waters.

Christ is calling, find refreshing  
at the cross of living waters.  
Lay your life down, all the old gone,  
rise up in these living waters.

*(refrain)*

*There's a river that flows with mercy and love,  
bringing joy to the city of our God:  
There our hope is secure, do not fear anymore,  
praise the Lord of living waters.*

Spirit moving, mercy washing;  
Healing in these living waters.  
Lead your children to the shoreline,  
life is in these living waters. *(refrain)*

Are you thirsty? Are you empty?  
Come and drink these living waters.  
Love, forgiveness, vast and boundless,  
Christ, He is our living waters. *(refrain)*

Presider: Almighty God,

**ALL: unto whom all hearts be open, all desires known, and  
from whom no secrets are hid: Cleanse the thoughts of our hearts by  
the inspiration of thy Holy Spirit, that we may perfectly love thee,  
and worthily magnify thy holy Name; through Christ our Lord.  
Amen**

## The Summary of the Law

**Presider:** OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**People:** **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

**Presider:** Lord, have mercy upon us.

**People:** **Christ, have mercy upon us.**

**Presider:** Lord, have mercy upon us.

**Presider:** God be with you;

**People:** **And with thy spirit.**

**Presider:** Let us pray.

Prayer of the Day: Gracious **God, you call us to fullness of life: deliver us from unbelief and banish our anxieties through the liberating love of Jesus Christ our Saviour. Amen.**

*Common Worship: Additional Collects (2004) alt.*

Prayer for Children, Young People & Educators

First Reading: **Exodus 17:1-7 NRSV** – *Ken Pedlow*

**17** From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” <sup>3</sup>But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” <sup>4</sup>So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” <sup>5</sup>The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. <sup>7</sup>He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

Hear what the Spirit is saying.

**People: Thanks be to God.**

**Psalm 78:1-4, 12-16 (BAS) – Together with Ken Pedlow**

**1 Hear my teaching, O my people; incline your ears to the words of my mouth.**

**2 I will open my mouth in a parable; I will declare the mysteries of ancient times.**

**3 That which we have heard and known, and what our forefathers have told us, \* we will not hide from their children.**

**4 We will recount to generations to come the praiseworthy deeds and the power of the Lord, \* and the wonderful works he has done.**

**12 He worked marvels in the sight of their forefathers, \* in the land of Egypt, in the field of Zoan.**

**13 He split open the sea and let them pass through; \* he made the waters stand up like walls.**

**14 He led them with a cloud by day, \* and all the night through with a glow of fire.**

**15 He split the hard rocks in the wilderness \* and gave them drink as from the great deep.**

**16 He brought streams out of the cliff, \* and the waters gushed out like rivers.**

**Reader: Glory be to the Father and to the Son and to the Holy Spirit.**

**All: As it was in the beginning, is now, and ever shall be, world without end. Amen.**

**Second Lesson: Philippians 2:1-13 NRSV – Ken Pedlow**

**2** If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, <sup>2</sup> make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. <sup>3</sup> Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. <sup>4</sup> Let each of you look not to your own interests, but to the interests of others. <sup>5</sup> Let the same mind be in you that was<sup>[a]</sup> in Christ Jesus,

<sup>6</sup> who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,

<sup>7</sup> but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,

<sup>8</sup> he humbled himself

and became obedient to the point of death—  
even death on a cross.

<sup>9</sup> Therefore God also highly exalted him  
and gave him the name  
that is above every name,

<sup>10</sup> so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,

<sup>11</sup> and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

<sup>12</sup> Therefore, my beloved, just as you have always obeyed me, not only in  
my presence, but much more now in my absence, work out your own  
salvation with fear and trembling; <sup>13</sup> for it is God who is at work in you,  
enabling you both to will and to work for his good pleasure.

Hear what the Spirit is saying.

**People: Thanks be to God.**

**Song: *Glorious in Majesty***

*Words arrangement: Jeff Cothran*

*Music: Jewish (trad);*

Glorious in majesty, Holy in his praises,  
Jesus our Saviour and our King.  
Born a man, yet God of old,  
Let us all adore him:  
Filled with his Spirit, let us sing.

(refrain)

Living is to love him, serving him to know his freedom.  
Come along with us to join the praise of Jesus.  
Come to Jesus now, Go to live his word rejoicing.

Victory he won for us, Freeing us from darkness,  
Dying and rising from the dead.  
Living with the Father now, Yet he is among us:  
We are the body, he the head. (refrain)

One in love, as family, Living with each other,  
Gladly we share each other's pain.  
Yet he will not leave us so, Soon he is returning,  
Taking us back with him to reign. (refrain)

The Gospel is introduced “The Holy Gospel is written... : “  
The congregation responds: “**Glory be to thee, O Lord.**”

The Gospel: **Matthew 21:23-32 NRSV** – *The Rev. Matt Humphrey*

<sup>23</sup> When he entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” <sup>24</sup> Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. <sup>25</sup> Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’” <sup>26</sup> But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” <sup>27</sup> So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

<sup>28</sup> “What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’” <sup>29</sup> He answered, ‘I will not’; but later he changed his mind and went. <sup>30</sup> The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. <sup>31</sup> Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. <sup>32</sup> For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

The congregation responds: **“Praise be to thee, O Christ.”**

Sermon - The Rev. Lon Towstego

**Song: *Wind Upon the Water* - Words and Music: Marty Haugen**

Wind upon the waters, voice upon the deep,  
rouse your sons and daughters, wake us from our sleep,  
breathing life into all flesh, breathing love into all hearts,  
living wind upon the waters of my soul.

Showers from the heavens, water from the earth,  
gift so wholly given, source of every birth,  
joy of every living thing, making all creation sing,  
shower down upon the dry earth of my soul.

Rock and hill and garden, wood and desert sand,  
prairie, field, and meadow shaped by Love’s own hand,  
Love that fills the world around, springing up from barren  
ground,  
grow your love within the garden of my soul.



Wind upon the waters, rains upon the sand,  
grace your sons and daughters, new-born by your hand.  
Come, O Spirit, and renew all the life that comes from you,  
send your winds upon the waters of my soul.

**The Nicene Creed** (*said*)

**I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate.**

**He suffered and was buried, And on the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets, And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come.**

**Amen**

*Offertory - Instrumental Music*

Prayer over the Gifts: Father in heaven, strengthen the unity of your Church, so that we who have been fed with holy things may fulfil your will in the world. We ask this in the name of Jesus Christ our Lord.

**Amen**

*The Prayers of the People – Ken Pedlow*

Presider: Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to Almighty God.

**ALL:** Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen

Presider: ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen

Presider: What comfortable words did our Saviour Christ say unto all that truly turn to him?

**ALL:** Come unto me all that labour and are heavy laden, and I will refresh you. (*St. Matthew 11. 28*)

Presider: What else did he say?

**ALL:** God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. (*St. John 3. 16*)

Presider: What did Saint Paul say?

**ALL:** This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1.15*)

Presider: And what did Saint John saith?

**ALL:** If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. (*1 St John 2.1-2*)

## THANKSGIVING AND CONSECRATION

Presider: God be with you;

**People:** And with thy spirit.

Presider: Lift up your hearts;

**People:** We lift them up unto the Lord.

Presider: Let us give thanks unto our Lord God;

**People:** It is meet and right so to do.

*Then shall the Priest turn to the Lord's Table, and say:*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

**Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.**

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with

whom, in the unity of the Holy Spirit, all honour and glory be unto thee,  
O Father Almighty, world without end. **Amen**

Presider: The peace of the Lord be always with you;

**People: And with thy spirit.**

**WE do not presume to come to this thy Table, O merciful Lord,  
Trusting in our own righteousness, But in thy manifold and great  
mercies. We are not worthy So much as to gather up the crumbs  
under thy Table. But thou art the same Lord, Whose property is  
always to have mercy: Grant us therefore, gracious Lord, So to eat  
the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That  
our sinful bodies may be made clean by his Body, And our souls  
washed through his most precious Blood, And that we may evermore  
dwell in him, And he in us. Amen.**

Administration of Holy Communion

*All are invited to share in the Bread or a Blessing*

*Gluten Free Wafers are available upon request.*

*Please cross your arms at the rail if you would like a blessing.*

*Instrumental Music during Communion*

Presider: Let us pray.

**ALL:** (said)

**Our Father who art in heaven, Hallowed be thy Name, Thy kingdom  
come, Thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; And forgive us our trespasses, As  
we forgive them that trespass against us; And lead us not into  
temptation, But deliver us from evil.**

**For thine is the kingdom, the power, and the glory, For ever and  
ever. Amen**

Presider: Almighty and everliving God, we most heartily thank  
thee that thou dost graciously feed us, in these holy mysteries, with the  
spiritual food of the most precious Body and Blood of thy Son our  
Saviour Jesus Christ; assuring us thereby of thy favour and goodness  
towards us; and that we are living members of his mystical body, which  
is the blessed company of all faithful people; and are also heirs through  
hope of thy everlasting kingdom.

**ALL: And here we offer and present unto thee, O Lord, ourselves,  
our souls and bodies, to be a reasonable, holy, and living sacrifice  
unto thee.**

**And although we are unworthy, yet we beseech thee to accept this  
our bounden duty and service, not weighing our merits, but  
pardoning our offenses; through Jesus Christ our Lord, to whom,**

**with thee and the Holy Ghost, be all honour and glory, world without end. Amen**

**All: Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us.**

**Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

**Blessing**

**Dismissal**

**Leader: Go forth into the world, rejoicing in the power of the Spirit.**

**All: Thanks be to God.**

CCLI# 245534

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**THE ALTAR FLOWERS** are given by Matt's parents, Rob and Linda Humphrey, to the Glory of God and in celebration of Matt's Ordination.

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**ORANGE SHIRT DAY** – Today our Parish will acknowledge Orange Shirt Day. Join us in our diocesan-wide support and help raise awareness of the need for Local First Nation Peoples, local governments, schools and communities to come together in the spirit of reconciliation and hope. For more information visit [orangeshirtday.org](http://orangeshirtday.org)

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**WEDNESDAY EUCHARISTS** – We have resumed Wednesday Eucharist at 10:00 a.m. at St. Mary. If you have not already indicated that you will be a regular attender, please pre-register with St. Mary's office: [stmarys.saanichton@shaw.ca](mailto:stmarys.saanichton@shaw.ca) to reserve your spot or call 250-652-1611.

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**THE PARISH PRAYER GROUP GATHERING** 10:00 a.m. on Fridays at St. Stephen's Upper Hall.

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**BIBLE STUDY** – Bible Study, based on the Book of Exodus, Wednesdays at 10:45 a.m. All are welcome to join us at St. Mary's Hall where we will practice appropriate social distancing. Stay tuned for a possible ZOOM Study.

**CHURCH YARD WORK PARTY** – Saturday, October 3<sup>rd</sup> beginning at 9:00 a.m. Please bring rakes, brooms, wheelbarrows, or any other implements you think may be useful. Please come and assist our dedicated yard workers in preparing the yard for Fall. There are some garden beds that are in need of serious work despite the efforts of those who have been working throughout the season! Many hands make light work! Social Distancing will need to be maintained.



## **Do you have Questions of Life? Bring them to On-line Alpha!**

**Online Alpha Course hosted by the Parish of Central Saanich!**

**When?** Wednesday, **September 30** at 7PM and each Wednesday same time until December 2. (One Friday/Saturday date TBA)

**Where?** The entire time will be online. On Zoom. Are you unsure of Zoom or never done it? Please be in touch and Greg Robinson will work with you in advance to get you set up and comfortable with Zoom. (gregoryrobinson@shaw.ca). You can also liaise with a friend (In your Social Bubble for COVID-19 safety) and meet with them weekly.

**Who?** All are welcome. Parishioners are very welcome. Please let us know of you have done before but still plan to come. Also please invite friends or family from close-by or far away.

**What?** Alpha is a twelve-session basic course in Christianity. It is fine to participate as a long time Christian/church person. and or to invite people with little or no church experience. Let the spirit of God nudge you as to who to invite. Use this link if it helps you

<https://www.youtube.com/watch?v=kBxN8XjRiEE> (Note that the above video was pre-COVID-19 but listen for the concepts)

**How?** To sign-up please Email Brett Cane at [bcane@mymts.net](mailto:bcane@mymts.net) or ask Rev. Lon or Greg Robinson if you have questions.

## **READINGS FOR PENTECOST 18 – OCTOBER 4, 2020**

Exodus 20:1-4, 7-9, 12-20; Psalm 19;  
Philippians 3:4b-14; Matthew 21:33-46

## INTERCESSIONS

**Anglican Cycle of Prayer:** We pray for the Province of the Episcopal Church of Sudan; Justin our Archbishop; Linda our Primate and Melissa our Metropolitan, National Indigenous Anglican Archbishop, Mark MacDonald and the Anglican Church of Canada.

**Diocesan Cycle of Prayer:** We pray for *insert name*, our bishop-elect, Ansley, the Diocesan Administrator; Dawna and the congregation of St. Michael and All Angels, Royal Oak; and Bishop Lynne and the Diocese of Kootenay. For Father Rolf and our brothers and sisters at St. Elizabeth and Our Lady of the Assumption of the Roman Catholic Parish.

**Our Parish Ministers:** Lon, Matt, Brett, Bob, Lorry, Logan.

**In our Parish:** We pray for all who are helping the Parish to stay safe and well.

**For those ill or in need of prayer:** Cathy and John, Cheryl, Lise, Brett, Mark, Henry, Brenda B.

**For Those with Long-Term Needs:**

Ken B, Erica, Cathy, Margaret, Sharie, Ted, Ed B., Pat M., Doreen H.

**For the repose of the souls:** of Gwen Ambrose and for Gilles Céré and for comfort and strength for their families and friends.

**For friends beyond the parish:** Jennifer, David, Don. R., June, Linda L., Pam, Hugh B. & his family, Joan, Warwick, George, Dawn, Vikki, Wendy L., Kate, Scott, Grace, Marie S., Marian K., Isaiah, Bob, Helen, Gilles, Patricia

## CLERGY CONTACT INFORMATION

**The Rev. Lon Towstego**

**His Cell Phone:** (250) 208-9949

**His email:** ltowstego@bc.anglican.ca

**The Rev. Matt Humphrey**

**His Cell Phone:** 1-(604) 721-4795

**His email:** mhumphrey@bc.anglican.ca

## Office Hours:

**All Staff will spend some time working from home.  
Please call or email your respective office for information  
or to make an appointment.  
Drop in visits are still being discouraged.**

**ST. MARY'S OUTREACH** – For those who do not have offering envelopes, you may bring your outreach offering in a plain envelope, marked “Outreach for Month of \_\_\_\_” with your name and address and, if applicable, your Electronic Collection Plate number. Under current guidelines, we are unable to leave a supply of envelopes out for people to pick up.

<b>Sept.</b>	<b>Saanich Peninsula Hospital Found.</b>	Donations provide funding toward equipment, facilities and programs at the hospital
<b>Oct.</b>	<b>Rector's Discretionary Fund</b>	This is a dedicated fund under the Rector's control and discretion which provides (but is not limited to) financial assistance to members of the parish and the wider community.

**ST. STEPHEN'S OUTREACH** – For those who do not have offering envelopes, you may bring your outreach offering in a plain envelope, marked “Outreach for Month of \_\_\_\_” with your name and address and, if applicable, your Electronic Collection Plate number. Under current guidelines, we are unable to leave a supply of envelopes out for people to pick up.

<b>Sept.</b>	<b>Ugandan Mission</b>	Donations provide funding toward Hilda Shilliday's Mengo Mission
<b>Oct.</b>	<b>Gendemi</b>	See Greg Robinson for more information.

**THANK YOU** to everyone for bringing their offerings and to those who continue to take the time to drop off or mail in your offerings. Your dedication to your church is heartwarming.

If you would like to contribute to the work of our Parish, you may send a cheque (made payable to either St. Mary's Church or payable to St. Stephen's Church) and mail it to the respective address below.

The Wardens & Treasurer

**St. Mary's Anglican Church**  
 1973 Cultra Avenue  
 Saanichton, B.C. V8M 1L7  
 Office: 250-652-1611  
[stmarys.saanichton@shaw.ca](mailto:stmarys.saanichton@shaw.ca)

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