



Welcome To PARISH OF CENTRAL SAANICH St. Mary Church



NOVEMBER 22, 2020 – REIGN OF CHRIST

We acknowledge that we gather to worship on the traditional lands of the WSÁNEĆ and Coast Salish peoples

St. Mary's Service:

Sunday Service: 9:00 a.m. Wednesday Service 10:00 a.m.

St. Stephen's Service:

Sunday Service: 11:00 a.m.

Weekly Online Services will also be offered at ParishCS.ca

The Rev. Lon Towstego, Incumbent The Rev. Matt Humphrey, Assistant Curate The Rt. Rev. Dr. Logan McMenamie, Honorary Assistant

PROCEDURES TO HELP KEEP US SAFE & HEALTHY

Thanks to everyone for your continued efforts in physical distancing when in and around the church buildings and property.

The washrooms are single person at a time, please be sure to use the occupied/unoccupied signs on the doors.

There are wipes and cleaners to use on all the surfaces you have touched while in the washroom.

Masks are strongly suggested in services. They are required for the Clergy when serving Communion.

HOLY EUCHARIST Book of Common Prayer

The Rev. Lon Towstego, Presider

A Warm Welcome to all who worship with us, especially visitors. The congregation says the items in **bold** typeface. The lyrics to the songs are printed for information only. Please remember there is no congregational singing permitted.

Prelude

Welcome & Land Acknowledgement

Gathering Song: Crown Him with Many Crowns

Words: Matthew Bridges (1800-1894) Music: George Job Elvey (1816-1893)

Crown him with many crowns, the Lamb upon his throne: hark, how the heavenly anthems drown all music but its own! Awake, my soul, and sing of him who died for thee, and hail him as thy matchless King through all eternity.

Crown him the Lord of life, who triumphed o'er the grave, and rose victorious in the strife for those he came to save. His glories now we sing who died and rose on high, who died eternal life to bring, and lives that death may die.

Crown him the Lord of peace, whose power a sceptre sways from pole to pole, that wars may cease, absorbed in prayer and praise.

His reign shall know no end; and round his pierced feet fair flowers of paradise extend their fragrance ever sweet.

Crown him the Lord of love; behold his hands and side, rich wounds yet visible above, in beauty glorified. All hail, Redeemer, hail! for thou hast died for me; thy praise shall never, never fail throughout eternity.

Presider: Almighty God,

ALL: unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen

The Summary of the Law

Presider: OUR Lord Jesus Christ said: Hear O Israel, The Lord our

God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and

with all thy strength. This is the first and great

commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments

hang all the Law and the Prophets.

People: Lord, have mercy upon us, and write both these thy laws

in our hearts, we beseech thee.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Presider: The Lord be with you; **People:** And with thy spirit.

Presider: Let us pray.

<u>Prayer of the Day</u>: Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, our Lord and King, grant that the peoples of the earth, now divided and enslaved by sin, may be freed and brought together under his gentle and loving rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Prayer for Children and Young People

First Reading: Ezekiel 34:11-16, 20-24 NRSV – Alison Stewart

¹¹ For thus says the Lord God: I myself will search for my sheep, and will seek them out. ¹² As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. ¹³ I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. ¹⁴ I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the

mountains of Israel. ¹⁵ I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. ¹⁶ I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Hear what the Spirit of God is saying.

All: Thanks be to God

Psalm 100 (BAS) – together with Alison Stewart

- *I* Be joyful in the Lord, all you lands; * serve the Lord with gladness and come before his presence with a song.
- 2 Know this: The Lord himself is God; * he himself has made us, and we are his; we are his people and the sheep of his pasture.
- 3 Enter his gates with thanksgiving; go into his courts with praise; * give thanks to him and call upon his name.
- 4 For the Lord is good; his mercy is everlasting; * and his faithfulness endures from age to age.

Glory be to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and ever shall be, world without end. Amen

Song: Praise the Father by Gord Johnson

Who is the one to whom you belong, who in your weakness has made you strong? Who fills your heart with joyful song? Well, it is the Lord your God.

(refrain)

Praise the Father, Praise the Son Praise the Spirit, three in one who was and is and is to come. All praise and honour and glory and power Oh praise his name forever.

Who is the one who for you died, was mocked and spat at and crucified? Who rose from the dead and is glorified? Well, it is the Lord your God. (refrain)

Who is the one who with you will be, from highest mountain to darkest valley? Who is the one who in you dwells? Well, it is the Lord your God. (refrain)

Second Lesson: Ephesians 1:15-23 NRSV – David Stewart

¹⁵ I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶ I do not cease to give thanks for you as I remember you in my prayers. ¹⁷ I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸ so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹ and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰ God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹ far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²² And he has put all things under his feet and has made him the head over all things for the church, ²³ which is his body, the fullness of him who fills all in all.

Hear what the Spirit of God is saying.

All: Thanks be to God

Rev. Lon: The Gospel is introduced "The Holy Gospel is written...: "The congregation responds: "Glory be to thee, O Lord."

The Gospel: Luke 12:13-21 NRSV

13 Someone in the crowd said to him, "Teacher, tell my brother to divide the family inheritance with me." 14 But he said to him, "Friend, who set me to be a judge or arbitrator over you?" 15 And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." 16 Then he told them a parable: "The land of a rich man produced abundantly. 17 And he thought to himself, 'What should I do, for I have no place to store my crops?' 18 Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. 19 And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' 20 But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' 21 So it is with those who store up treasures for themselves but are not rich toward God."

The congregation responds: "Praise be to thee, O Christ."

Sermon - The Rev. Matt Humphrey

Song: When the King Shall Come Again

Words: (from Isaiah 35) Christopher Idle Music: Bohemian Brethern's Gesangbuch When the King shall come again, All his power revealing, Splendour shall announce his reign, Life and joy and healing; Earth no longer in decay, Hope no more frustrated; This is God's redemption day Longingly awaited.

In the desert trees take root,
Fresh from his creation;
Plants and flowers and sweetest fruit
Join the celebration;
Rivers spring up from the earth,
Barren lands adorning;
Valleys, this is your new birth,
Mountains, greet the morning!

Strengthen feeble hands and knees, Fainting hearts, be cheerful! God, who comes for such as these, Seeks and saves the fearful. Deaf ears hear the silent tongues Sing away their weeping; Blind eyes see the lifeless ones Walking, running, leaping.

There God's highway shall be seen Where no roaring lion,
Nothing evil or unclean
Walks the road to Zion;
Ransomed people homeward bound,
All your praises voicing,
See your Lord with glory crowned,
Share in his rejoicing!

The Nicene Creed (said)

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made:

Who for us and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate.

He suffered and was buried, And on the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets, And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge on Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen

The Prayers of the People – David Stewart

Presider: Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to Almighty God.

ALL: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen

Presider: ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen**

 $Offertory-{\it instrumental\ music}$

Presider: What comfortable words did our Saviour Christ say unto all that truly turn to him?

ALL: Come unto me all that labour and are heavy laden, and I will refresh you. (St. Matthew 11. 28)

Presider: What else did he say?

ALL: God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. (St. John 3. 16)

Presider: What did Saint Paul say?

ALL: This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. (1 Timothy 1.15)

Presider: And what did Saint John say?

ALL: If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. (1 St John 2.1-2)

THANKSGIVING AND CONSECRATION

Presider: God be with you;
People: And with thy spirit.
Presider: Lift up your hearts;

People: We lift them up unto the Lord.

Presider: Let us give thanks unto our Lord God;

People: It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed,

took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen**

Presider: THE peace of the Lord be always with you;

People: And with thy spirit.

WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

Administration of Holy Communion

All are invited to share in the Bread or a Blessing Gluten Free Wafers are available upon request. Please cross your arms at the rail if you would like a blessing.

Presider: Let us pray.

ALL: (said)

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil.

For thine is the kingdom, the power, and the glory, For ever and ever. Amen

Presider: Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all fathful people; and are also heirs through hope of thy everlasting kingdom.

ALL: And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee.

And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen

(Please stand as you are able)

All: Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Blessing

Dismissal

Leader: Go forth into the world, rejoicing in the power of the Spirit.

All: Thanks be to God.

CCLI# 245534

BIBLE STUDY - Wednesdays, at 10:45 a.m., Rev. Lon and Greg Robinson will continue presenting 'The New Testament You Never Knew: Exploring the Context, Purpose and Meaning of the Story of God'. An 8-part video series with Michael Bird and N T Wright. All are welcome to join us at St. Mary's Hall where we will practice appropriate social distancing. Masks are recommended.

LÁ,ETEN TTE ŚŒLESTENEN Building Bridges – A Christmas Outreach to our neighbours. St. Mary and St. Stephen will be collecting donations and bulk-purchasing Gift Cards for the Christmas season. Once you have inserted your cash or cheque (payable to St. Mary's Church or St. Stephen's Church with "Building Bridges" on the memo line), into an envelope, please place the envelope on the offering plate, bring it to the appropriate office or mail it so that it is received by December 6th. Please do not mail cash!

ST. MARY'S OUTREACH – For those who do not have offering envelopes, you may bring your outreach offering in a plain envelope, marked "Outreach for Month of ____" with your name and address and, if applicable, your Electronic Collection Plate number. Under current guidelines, we are unable to leave a supply of envelopes out for people to pick up.

Nov.	South Island	Our donations help fund programs and
	Centre for	staffing at this non-profit counselling and
	Counselling &	training agency which is funded solely
	Training	through donations, fees and grants.

ST. STEPHEN'S OUTREACH – For those who do not have offering envelopes, you may bring your outreach offering in a plain envelope, marked "Outreach for Month of ____" with your name and address and, if applicable, your Electronic Collection Plate number. Under current guidelines, we are unable to leave a supply of envelopes out for people to pick up.

Nov. | Christmas Hampers | See Lynda Clifford for more info

Readings for November 29, 2020 – ADVENT 1

Isaiah 64:1-9; Psalm 80:1-7, 16-18; 1 Corinthians 1:3-9; Mark 13:24-37

Office Hours:

All Staff may spend some time working from home.

Please call or email your respective office for information or to make an appointment.

Drop in visits are still being discouraged.

INTERCESSIONS

Anglican Cycle of Prayer: We pray for the Church of Bermuda; Archbishop of Canterbury Justin; Linda our Primate and the Anglican Church of Canada and Melissa our Metropolitan, National Indigenous Anglican Archbishop Mark.

Diocesan Cycle of Prayer: We pray for Anna, our bishop-elect, Ansley, the Diocesan Administrator; Elizabeth and Don and the congregation of St. George the Martyr, Cadboro Bay and Archbishop Melissa and the Diocese of New Westminster & Coadjutor Bishop-elect John Stephens. For the Priest and people of the Roman Catholic Saanich Peninsula Parish.

Our Parish Ministers: Lon, Matt, Logan, Brett, Bob, Lorry.

<u>In our Parish:</u> We pray for all who are helping the Parish to stay safe and well.

For those ill or in need of prayer: Cathy and John, Cheryl, Lise, Mark, Henry, Nick, Madeline, Audrey Q., Gladys, Tony & Margaret, Liz, Neville

For Those with Long-Term Needs:

Ken B, Erica, Margaret, Sharie, Ted, Ed B., Pat M., Doreen H.

For the repose of the soul: of Robin Smith, son of John and Sue Smith and for comfort and strength for all of Robin's family and friends.

<u>For friends beyond the parish:</u> Jennifer, Pam, Hugh B. & his family, Kate, Scott, Steve and John, Grace, Marie S., Marian K., Isaiah, Peggy, Chuck & Emily, Dimas & Violeta, Barb & Rick.

CLERGY CONTACT INFORMATION

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