



Anglican Parish of Central Saanich

St. Mary Church St. Stephen Church

Faith - Family - Friendship



ANGLICAN DIOCESE
OF BRITISH COLUMBIA

Welcome To PARISH OF CENTRAL SAANICH St. Mary Church



OCTOBER 24, 2021 – PENTECOST 22

Join us as we worship the living Christ!

“those who hope in the Lord will renew their strength. They will soar on wings like eagles; they will run and not grow weary; they will walk and not be faint.” *Isaiah 40:31*

We acknowledge that we gather to worship on the traditional lands of the WSÁNEĆ and Coast Salish peoples

Alternating:

Sunday Service (BCP) 7:45 a.m.

St. Mary's Service:

Sunday Service: 9:00 a.m.

St. Stephen's Service:

Sunday Service: 11:15 a.m.

Continue to monitor our website - ParishCS.ca

The Ven. Dr. Lon Towstego, Incumbent
The Rt. Rev. Dr. Logan McMenamie, Honorary Assistant
Leslie Flynn, Theological Student Intern

Retired Clergy: The Ven. Bob Baillie; The Rev. Dr. Brett Cane
The Rev. Canon Lorry Harrison, The Rev. Gil Shoosmith, deacon

7:45 a.m. Holy Eucharist at St. Mary

Book of Common Prayer

The Rt. Rev. Dr. Logan McMenamie, Presiding

The Rev. Dr. Brett Cane, Preaching

The service begins on page 67

Today's readings are Job 42:1-6, 10-17; Psalm 34:1-8, 19-22;

Hebrews 7:23-28; Mark 10:46-52

The text of the readings may be found in the service outline below

9:00 a.m. HOLY EUCHARIST

Vancouver Island Liturgy

The Ven. Dr. Lon Towstego, Presider

A Warm Welcome to all who worship with us, especially visitors.

The congregation says or sings the items in **bold** typeface.

Prelude

Welcome, Land Acknowledgement, Prayer

Gathering Song: *We Are Settlers and First Nations*

Text: H. O'Driscoll / tune: Holy Manna

**We are Settlers and First Nations
Sharing lands from sea to sea,
With a vision of the future
And the people we can be.**

**We are Settlers and First Nations
Sharing lonely city streets,
Where we seldom share a greeting
And where no one ever meets.**

**We are Settlers and First Nations
In a world we can destroy,
Or we walk and work together
For a world we can enjoy.**

**We are Settlers and First Nations
Sharing long remembered pain,
Seeking reconciliation
To unite us once again.**

**We are Settlers and First Nations
On a quest that must not end,
While god calls us to be neighbours
We must seek to meet as friends.
That as Settlers and First Nations
On our journey round the Sun,**

**We are children of One Spirit.
We are human. We are one.**

The gathering of the people:

Presider: In this time and place we gather on the ancestral lands of the *W̱SÁNEĆ* and *Coast Salish* peoples.

All: From many places and peoples we come to this house in prayer.

Presider: In this time and place we are not alone for we meet in the presence of the living God.

All: For we meet in the presence of the living God.

Presider: In this time and place we are not alone for the Risen Jesus stands in our midst.

All: The Risen Jesus stands in our midst.

Presider: In this time and space we are not alone for the wind of the Spirit moves in and through us.

All: The wind of the Spirit moves in and through us.

Presider: In this time and space we are not alone for we gather with the whole company of heaven. In this time and in this space heaven and earth are one.

All: In this time and in this space heaven and earth are one.

Presider: In this time and place together, one people in Jesus Christ.

All: In the name of God, Creator, Saviour and Holy Spirit. Amen.

Glory to God (*said*)

Presider: Glory to God in the highest,

All: and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Centering Stillness:

Let us hold this moment open to the Spirit of God. (Silence)

Prayer of the Day: O Jesus Christ, teacher and healer, you heard the cry of the blind beggar when others would have silenced him. Teach us to be attentive to the voices others ignore, and, by the power of the Spirit, respond in your name to heal the afflicted and welcome the abandoned; for your sake and the sake of the gospel. **Amen.**

Revised Common Lectionary Prayers (2002) alt.

THE STORY OF FAITH IS PROCLAIMED

Job 42:1-6, 10-17 NRSV – *Carol Watkins*

Then Job answered the Lord:

² “I know that you can do all things,
and that no purpose of yours can be thwarted.
³ “Who is this that hides counsel without knowledge?”
Therefore I have uttered what I did not understand,
things too wonderful for me, which I did not know.
⁴ “Hear, and I will speak;
I will question you, and you declare to me.”
⁵ I had heard of you by the hearing of the ear,
but now my eye sees you;
⁶ therefore I despise myself,
and repent in dust and ashes.”

¹⁰ And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. ¹¹ Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. ¹² The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. ¹³ He also had seven sons and three daughters. ¹⁴ He named the first Jemimah, the second Keziah, and the third Keren-happuch. ¹⁵ In all the land there were no women so beautiful as Job’s daughters; and their father gave them an inheritance along with their brothers. ¹⁶ After this Job lived one hundred and forty years, and saw his children, and his children’s children, four generations. ¹⁷ And Job died, old and full of days.

Hear what the Spirit of God is saying.

Thanks be to God

Responsive Psalm 34:1-8, 19-22 BAS – *Carol Watkins*

I I will bless the Lord at all times; * **his praise shall ever be in my mouth.**

2 I will glory in the Lord; * **let the humble hear and rejoice.**

3 Proclaim with me the greatness of the Lord; * **let us exalt his name together.**

4 I sought the Lord, and he answered me * **and delivered me out of all my terror.**

5 Look upon him and be radiant, * **and let not your faces be ashamed.**

6 I called in my affliction and the Lord heard me * **and saved me from all my troubles.**

7 The angel of the Lord encompasses those who fear him, * **and he will deliver them.**

8 Taste and see that the Lord is good; * **happy are they who trust in him!**

19 Many are the troubles of the righteous, * **but the Lord will deliver him out of them all.**

20 He will keep safe all his bones; * **not one of them shall be broken.**

21 Evil shall slay the wicked, * **and those who hate the righteous will be punished.**

22 The Lord ransoms the life of his servants, * **and none will be punished who trust in him.**

Glory be to the Father and to the Son and to the Holy Spirit.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Hebrews 7:23-28 NRSV – Carol Watkins

²³ Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; ²⁴ but he holds his priesthood permanently, because he continues forever. ²⁵ Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

²⁶ For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. ²⁷ Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. ²⁸ For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Hear what the Spirit of God is saying.

Thanks be to God

Gradual: *Praise the One Who Breaks the Darkness* (CP #397)

Text: Rusty Edwards / Tune: Nettleton

**Praise the One who breaks the darkness
with a liberating light.**

**Praise the One who frees the prisoners
turning blindness into sight.**

**Praise the One who preached the Gospel
curing every dread disease,
calming storms, and feeding thousands
with the very bread of peace.**

**Praise the One who blessed the children
with a strong yet gentle word.**

**Praise the One who drove out demons
with a piercing, two-edged sword.**

**Praise the One who brings cool water
to the desert's burning sand;
from this well comes living water,
quenching thirst in every land.**

Leslie: God be with you.

People: And also with you.

Leslie: The Good News of Jesus according to Mark

People: Glory to you, Jesus Christ.

Mark 10:46-52 NRSV

⁴⁶ They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. ⁴⁷ When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" ⁴⁸ Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" ⁴⁹ Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." ⁵⁰ So throwing off his cloak, he sprang up and came to Jesus. ⁵¹ Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." ⁵² Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Leslie: The Gospel of Christ

People: Praise to you, Jesus Christ.

**Praise the one true love incarnate,
Christ, who suffered in our place.
Jesus died and rose for many**

that we may know God by grace.
Let us sing for joy and gladness,
seeing what our God has done.
Praise the one redeeming glory.
Praise the One who makes us one.

RESPONDING TO THE WORD

Sermon – The Ven. Dr. Lon Towstego

Solo: *Let Us Exalt His Name Together* (based on Psalm 34)
-Cathy Quicke

The Apostles' Creed (*said*)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of the People (sit or kneel) – Leslie Flynn

Confession & Absolution:

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Presider: Most merciful God,

All: We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *All stand*

(Staying in your spot, The Peace may be shared, with a smile or a nod with those around you)

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Offertory Hymn: *God Whose Almighty Word* (CP #560)

Text: John Marriott (1780-1825)/Music: Felice de Giardini (1716-1796)

Adapt: Hymns Ancient and Modern 1875

**God, whose almighty word
chaos and darkness heard,
and took their flight;
hear us, we humbly pray,
and where the gospel day
sheds not its glorious ray,
let there be light!**

**Saviour, who came to bring
on your redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind;
now for all human-kind
let there be light!**

**Spirit of truth and love,
Life giving, holy Dove,
Speed on your flight!
Move on the water's face
Bearing the lamp of grace,
and in earth's darkest place
let there be light!**

**Gracious and holy Three,
glorious Trinity,
wisdom, love, might,
boundless as ocean's tide
rolling in fullest pride;
through the world far and wide
let there be light!**

Prayer over the Gifts: God of constant love, you have guided your people in all times and ages. May we who offer you our praise today always be ready to follow where you lead; we ask this in the name of Jesus Christ our Lord. **Amen**

THE SACRED MEAL IS SHARED

(Eucharistic Prayer B)

Presider: God is here

***People:* The Spirit is with us.**

Presider: Lift up your hearts and minds.

***People:* We lift them to God.**

Presider: Let us give thanks to God the Creator.

***People:* It is right to give our thanks and praise.**

Presider: Holy and eternal One, in whom we live and move and have our being. You are our origin and our fulfillment; we praise and thank you for drawing us to this sacred meal.

From the ocean of your primal love, you fashioned the marvel of creation, and beauty of human life.

From this land of towering forests and mist laden coastlines, you humble us and affirm the sacred gift of all creation, calling us to care for everything given and received.

All: Glory to you, source of all life

Presider: From the earliest days the peoples of these islands and inlets learned their dependence on your provision, salmon and deer, song and ceremony, dance and painted cedar, hallowed these sacred relationships with all life.

All: Glory to you, source of all life

Presider: In Jesus Christ, you came into our world to reveal your glory, reconcile all peoples to yourself, and make all things new in him. Now, gathered from many places, and joining with the saints of every time and place, we raise our thankful voices in songs of unending praise.

All: (said) Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest

Presider: Blessed are you, most holy One: For on the night before he died Jesus took bread, gave you thanks, broke it, gave it to all gathered, and said: "Take, eat, this is my body which is given for you, do this in remembrance of me."

After supper, he took the cup, gave you thanks, and gave it to them saying: "Drink this, all of you. This is my blood of the new covenant which is given for you, do this in remembrance of me."

All: "Behold, I am with you to the end of the age".

Therefore, God of all creation, we lift this Bread of Life, and this Cup of Salvation. Send your Holy Spirit on these gifts, and upon us, that we may know Jesus in the breaking of the bread, and follow him in lives of selfless service and courageous love.

All: Glory to you, source of all life

In the fullness of time reconcile all things in Christ, and bring us to that heavenly table, where every tear will be wiped away and we will feast anew. Blessing, praise and thanksgiving be to you, Holy and Eternal One, Undivided Trinity, One God, now and forever.

All: Amen

Presider: As our Saviour taught us, let us say:

**Our Father in heaven
Hallowed be your name
Your kingdom come, your will be done
on earth as in heaven.
Give us today our daily bread
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial, and deliver us from evil.
for the kingdom, the power and the glory are yours,
now and forever. Amen**

Breaking of the Bread:

Presider: Creator of all, who summons the salmon from the depths of the seas to yearn for the place of their origin.

All: So may your Spirit stir on our hearts to return and find our home in you.

Administration of Communion

All are invited to share in the Bread or a Blessing

Please cross your arms at the rail if you would prefer a blessing only.

At this time, the sacrament will be administered under the form of Bread only. The Church has always taught that receiving in one kind (bread or wine) conveys the fulness of Christ's sacramental presence

Gluten Free Wafers are available upon request.

Music during and after Communion

WE ARE SENT INTO THE WORLD

Prayer after Communion: God our guide, you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished be ready to follow you all our days; we ask this in the

name of Jesus Christ our Lord. **Amen.**

Doxology

Presider: Glory to God

All: whose love, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever, Amen.

Blessing

Sending Song: *Across the Lands* by Keith Getty & Stuart Townend

**You're the Word of God the Father
from before the world began;
every star and every planet
has been fashioned by your hand.
All creation holds together
by the power of your voice.
Let the skies declare your glory;
let the land and seas rejoice.**

*You're the author of creation, you're the Lord of
everyone,
and your cry of love rings out across the land.*

**Yet you left the gaze of angels,
came to seek and save the lost
end exchanged the joy of heaven
for the anguish of a cross.
With a prayer you fed the hungry,
with a word you calmed the sea;
yet how silently you suffered,
that the guilty may go free.**

*You're the author of creation, you're the Lord of
everyone,
and your cry of love rings out across the land.*

**With a shout you rose victorious,
wresting victory from the grave,
and ascended into heaven,
leading captives in your way.
Now you stand before the Father,
interceding for your own;**

**from each tribe and tongue and nation
you are leading sinners home.**

*You're the author of creation, you're the Lord of
everyone,
and your cry of love rings out across the land.*

Dismissal:

Leslie: Go in peace to love and serve the Lord:

People: Thanks be to God.

CCLI# 245534

One License A-738941

ALL SOULS' DAY – On Wednesday, November 3rd, we will recognize All Souls' Day. If you wish to have us pray for a dearly departed person, please add their names to the list on the table in the narthex.

2022 CANADIAN CHURCH CALENDARS – Leslie will have a very limited supply of calendars available for sale next Sunday (October 31). The cost is \$6. Please have the correct change. If we run out and if there is sufficient interest, another order could be placed.

READINGS FOR OCTOBER 31, 2021

Ruth 1:1-18; Psalm 146; Hebrews 9:11-14; Mark 12:28-34

OUTREACH

For those who do not have offering envelopes, you may bring your outreach offering in a plain envelope, marked "Outreach for Month of ____" with your name and address and, if applicable, your Electronic Collection Plate number. You may also use the DONATE tab on the website and choose either St. Mary Outreach or St. Stephen Outreach.

ST. MARY'S OUTREACH

Oct	Rector's Discretionary Fund
Nov.	South Island Centre for Counselling & Training

ST. STEPHEN'S OUTREACH

Oct	Generations Development Mission - GENDEMI
Nov.	Christmas Hampers

As we are more than midway through October and Thanksgiving has just past, my thoughts are going to Christmas. Our November Outreach giving is designated for Christmas Hampers. Currently our General Outreach Fund has less than \$400. Last year between helping out with Food Gift cards at Bayside Middle School, **Tsartlip** (last week's notice indicating Tsawout was incorrect), and private known-to-us families, we distributed \$1,000.00. In order to be able to do this again this year, we need some help to boost the balance.

As you are aware, the Thrifty's money-back program has ended as we did not feel it was possible for us to continue in its changed format. However, Fairways does have a program and cards are available from Bob in the office. When their cheques come, in the money goes into General Outreach. So, there are two ways to help us reach out to members of the community at Christmas this year: by donation to our Outreach Program or by use of the Fairways Cards.

Many thanks

Lynda

INTERCESSIONS

Anglican Cycle of Prayer: We pray for the Extra-Provincial Churches; for the Archbishop of Canterbury Justin; the Anglican Church of Canada – Linda, Lynne and Mark.

Diocesan Cycle of Prayer: We pray for Anna, our bishop; Catherine and the congregations of St. Peter, Campbell River & St. Saviour by-the-Sea, Cortes Island and Lynne and the Diocese of Kootenay. For Father Rolf and people of the Roman Catholic Saanich Peninsula Parish.

Our Parish Ministers: Lon, Logan, Brett, Bob, Lorry, Gil and Leslie, our VST intern.

In our Parish: We pray for our Sidespeople.

For those ill or in need of prayer: Neville, Alan, Margaret & Tony, Sharon

For Those with Long-Term Needs: Erica, Cheryl, Sharie, Lise, Ted, Doreen H., Brenda, Louise, Liz, Cathy and John, Ken B., Jillian S.

For friends beyond the parish: Jennifer, Dimas & Violeta, Shelia & Candice, Amanda, Val, Sharon, Donna, Jo-Jo, Virginia, Health Care and Frontline workers, Dave G.

MID-WEEK COMMUNION SERVICES

Wednesdays October 6 & 10:00 a.m. at St. Mary
forward as conditions allow

7:45 A.M. BOOK OF COMMON PRAYER EUCHARISTS

October 31 at St. Stephen	November 21 at St. Mary
November 7 at St. Mary	November 28 at St. Stephen
November 14 at St. Stephen	December 5 at St. Mary

**Please remember to dress warmly;
the worship spaces will be well-ventilated and may be chilly**

THANK YOU to everyone for continuing your offerings. Your dedication to your church is heartwarming. If you would like to contribute to the work of our Parish,

- You may place your offering in the collection plate at the back of the church when you attend services.
- You may donate to either congregation on-line by going to the parish website (**ParishCS.ca**) and clicking the “DONATE” tab on the top line. From there, follow the instructions to indicate where your donation should be applied. May be used for Outreach donations as well.
- There are secure mail slots in the office doors at St. Mary and St. Stephen for drop off.
- You may send a cheque (made payable to either St. Mary’s Church or payable to St. Stephen’s Church) and mail it to the respective address on the back of the bulletin.

The Wardens

CLERGY CONTACT INFORMATION

The Ven. Dr. Lon Towstego

His Cell Phone: (250) 208-9949

His email: ltowstego@bc.anglican.ca

Office Hours:

Staff may still spend time working from home. Please call your respective office for information or to make an appointment.

St. Mary Church Office:

8:30 am to 12:30 pm on Tuesday to Thursday

St. Stephen Church Office:

9:00 am to 1:00 pm on Monday, Thursday, Friday

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