

Welcome To PARISH OF CENTRAL SAANICH St. Stephen

July 3, 2022 - Pentecost 4



Join us as we worship the living Christ!

Rejoice in the Lord always; again I will say, Rejoice. *Philippians 4.4*

We acknowledge that we gather to worship on the traditional lands of the <u>WSÁNEĆ</u> and Coast Salish peoples

> St. Mary's Service: Sunday Service:

9:00 a.m.

St. Stephen's Service: Sunday Service:

11:15 a.m.

Continue to monitor our website - ParishCS.ca

The Ven. Dr. Lon Towstego, Incumbent The Rt. Rev. Dr. Logan McMenamie, Honorary Assistant

<u>Retired Clergy</u>: The Ven. Bob Baillie; The Rev. Dr. Brett Cane, The Rev. Gil Shoesmith, deacon

11:15 a.m. Holy Eucharist Vancouver Island Liturgy

The Rev. Dr. Lon Towstego, Presider Jackie Kolson, Liturgical Assistant

A Warm Welcome to all who are worshipping with us! The congregation says or sings the items in **bold** typeface.

Prelude: O Lord, Your Tenderness

Graham Kendrick © 1986 CLI #38136

Welcome & Land Acknowledgement

O Canada – CP #659

O Canada! Our home and native land! True patriot love in all thy sons command. With glowing hearts we see thee rise, The true north, strong and free! From far and wide, O Canada, We stand on guard for thee.

God keep our land glorious and free! O Canada, we stand on guard for thee. O Canada, we stand on guard for thee.

Gathering Song: Be Still For The Presence

– David J. Evans © 1986 CCLI# 120824

Be still, for the presence of the Lord, The Holy One is here. Come bow before Him now With reverence and fear. In Him no sin is found, We stand on holy ground. Be still, for the presence of the Lord, The Holy One is here.

Be still, for the glory of the Lord Is shining all around. He burns with holy fire, With splendor He is crowned. How awesome is the sight, Our radiant King of light. Be still, for the glory of the Lord Is shining all around.

Be still, for the power of the Lord Is moving in this place. He comes to cleanse and heal, To minister His grace. No work too hard for Him, In faith receive from Him. Be still, for the power of the Lord Is moving in this place.

The Gathering of the People:

Lon: All:	In this time and place we gather on the ancestral lands of the <i>WSÁNEĆ</i> and <i>Coast Salish</i> peoples. From many places and peoples we come to this house in prayer.	
Lon: All:	In this time and place we are not alone for we meet in the presence of the living God. For we meet in the presence of the living God.	
Lon: All:	In this time and place we are not alone for the Risen Jesus stands in our midst. The Risen Jesus stands in our midst.	
Lon: All:	In this time and space we are not alone for the wind of the Spirit moves in and through us. The wind of the Spirit moves in and through us.	
Lon: All:	In this time and space we are not alone for we gather with the whole company of heaven. In this time and in this space heaven and earth are one. In this time and in this space heaven and earth are one.	

- Lon: In this time and place together, one people in Jesus Christ.
- All: In the name of God, Creator, Saviour and Holy Spirit. Amen.
 - Gloria Mass for the King of Glory

Betty Carr Pulkingham © 1973 (arr. for one voice by Daisy Essery)

Glory to God,

Glory to God in the highest, And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Centering Stillness:

Let us hold this moment open to the Spirit of God. (Silence)

<u>The Prayer of the Day:</u> Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE STORY OF FAITH IS PROCLAIMED

2 Kings 5:1-14

– Greg Robinson

5 Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. ² Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³ She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." ⁴ So Naaman went in and told his lord just what the girl from the land of Israel had said. ⁵ And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. ⁶ He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." ⁷ When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

⁸ But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." 9 So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. ¹⁰ Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." ¹¹ But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! ¹² Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. ¹³ But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" ¹⁴ So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Hear what the Spirit of God is saying. Thanks be to God

Responsive Psalm 30 BAS

– Greg Robinson

1 I will exalt you, O Lord, because you have lifted me up * and have not let my enemies triumph over me. 2 O Lord my God, I cried out to you, * and you restored me to health.

3 You brought me up, O Lord, from the dead; * you restored my life as I was going down to the grave.

4 Sing to the Lord, you servants of his; * give thanks for the remembrance of his holiness.

5 For his wrath endures but the twinkling of an eye, * his favour for a lifetime.

6 Weeping may spend the night, * **but joy comes in the morning.**

7 While I felt secure, I said, "I shall never be disturbed. * You, Lord, with your favour, made me as strong as the mountains."

8 Then you hid your face, * and I was filled with fear.

9 I cried to you, O Lord; * I pleaded with the Lord, saying,

10 "What profit is there in my blood, if I go down to the Pit? ***** will the dust praise you or declare your faithfulness?

11 Hear, O Lord, and have mercy upon me; * O Lord, be my helper."

12 You have turned my wailing into dancing; * you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; * O Lord my God, I will give you thanks for ever.

Glory be to the Father and to the Son and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Galatians 6:7-16 NRSV

– Jackie Kolson

⁷ Do not be deceived; God is not mocked, for you reap whatever you sow. ⁸ If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. ⁹ So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. ¹⁰ So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

¹¹ See what large letters I make when I am writing in my own hand! ¹² It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. ¹³ Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. ¹⁴ May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵ For neither circumcision nor uncircumcision is anything; but a new creation is everything! ¹⁶ As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Hear what the Spirit of God is saying. Thanks be to God

Gradual: Fear Not, Rejoice, and Be Glad

– Priscilla Wright Porter © 1971 CCLI# 136289

Fear not, rejoice and be glad, The Lord hath done a great thing; He hath poured out His Spirit on all mankind, On those who confess His name.

The fig tree is budding, the vine beareth fruit, The wheat fields are golden with grain. Thrust in the sickle, the harvest is ripe, The Lord has given us rain. Ye shall eat in plenty and be satisfied, The mountains will drip with sweet wine. My children shall drink of the fountain of life, My children will know they are mine.

Fear not, rejoice and be glad, The Lord hath done a great thing; He hath poured out His Spirit on all mankind, On those who confess His name.

My people shall know that I am the Lord, Their shame I have taken away. My Spirit will lead them together again, My Spirit will show them the way.

My children shall dwell in a Body of love, A light to the world they will be. Life shall come forth from the Father above, My Body will set mankind free.

Fear not, rejoice and be glad, The Lord hath done a great thing; He hath poured out His Spirit on all mankind, On those who confess His name.

Jackie:	May God be with you.
People:	And also with you.
Jackie:	The Gospel of our Lord Jesus according to Luke
People:	Glory to you, Lord Jesus Christ.

Luke 10:1-11, 16-20 NRSV

10 After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ² He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. ³ Go on your way. See, I am sending you out like lambs into the midst of wolves. ⁴ Carry no purse, no bag, no sandals; and greet no one on the road. ⁵ Whatever house you enter, first say, 'Peace to this house!' ⁶ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. ⁷ Remain in the same house, eating and

drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. ⁸ Whenever you enter a town and its people welcome you, eat what is set before you; ⁹ cure the sick who are there, and say to them, 'The kingdom of God has come near to you. ¹⁰ But whenever you enter a town and they do not welcome you, go out into its streets and say, ¹¹ 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

¹⁶ "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." ¹⁷ The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" ¹⁸ He said to them, "I watched Satan fall from heaven like a flash of lightning. ¹⁹ See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. ²⁰ Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Jackie: The Gospel of Christ People: Praise to you, Lord Jesus Christ.

RESPONDING TO THE WORD

Sermon – The Ven. Dr. Lon Towstego

The Apostles' Creed (said)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again.

> He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of the People – Marian Towstego

Confession & Absolution:

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Presider: Most merciful God,

All: We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace All stand

Presider: The peace of the Lord be always with you.

People: And also with you.

The members of the community offer a sign of contactless peace to one another.

Offertory – I Will Offer Up My Life

– Matt Redman © 1994 CCLI# 1083764

I will offer up my life in spirit and truth, Pouring out the oil of love as my worship to You. In surrender I must give my every part. Lord, receive the sacrifice of a broken heart.

Jesus, what can I give, what can I bring To so faithful a friend, to so loving a King? Saviour, what can be said, what can be sung As a praise of Your name for the things You have done? Oh, my words could not tell, not even in part, Of the debt of love that is owed by this thankful heart.

You deserve my every breath, for You've paid the great cost, Giving up Your life to death, even death on a cross. You took all my shame away, there defeated my sin, Opened up the gates of heaven and have beckoned me in.

Jesus, what can I give, what can I bring To so faithful a friend, to so loving a King? Saviour, what can be said, what can be sung As a praise of Your name for the things You have done? Oh, my words could not tell, not even in part, Of the debt of love that is owed, Of the debt of love that is owed, Of the debt of love that is owed by this thankful heart.

After the offering is placed on the Lord's Table, all sing:

Doxology

Praise God from whom all blessings flow; praise him, all creatures here below; Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.

Amen

Music: Jimmy Owens ©1972 Lexicon Music, Inc.

THE SACRED MEAL IS SHARED

(Eucharist Prayer A)

Presider: God is here **People: The Spirit is with us.** Presider: Lift up your hearts and minds.

People: We lift them to God.

Presider: Let us give thanks to God the Creator.

People: It is right to give our thanks and praise.

Presider: Great Creator, with wit and wisdom you formed the universe. In expectation, your Spirit brooded over all: the midwife of transformation.

At your Word, the skies, the seas, the lands and all life came to be. In you, all created things shared life with one another.

In ceremony and song, dance and art, these relationships were portrayed and honoured by the first peoples of these Islands and Inlets. The plants, the cedars, the creatures of forest, sea and air revealed your wonder and majesty.

When we turned from you, connections were broken and creation suffered. Still, you continued to bring light from night, freedom from slavery, and life from death. Therefore, together with our ancestors in faith and with your beloved creation we sing:

Sanctus and Benedictus

- music, Land of Rest, American traditional tune

Holy, holy, holy Lord, God of power and might Heaven and earth are full of your glory Hosanna in the highest.

Blessed is the one who comes in the name of the Lord. Hosanna in the highest; Hosanna in the highest.

Presider: We praise you, Source of all, for the living Word: Jesus

Born in poverty; a child refugee, a worker with his hands. He gathered disciples and taught and healed the people. He freely shared our sorrow, joy, and pain. In vulnerability, he showed power over sin and triumphed over death. On the night before Jesus died, he feasted with his companions. He took bread, gave thanks, broke it and gave it to them saying, "Take, eat, this is my body which is given for you, do this to remember me."

After supper he took the cup and when he had given thanks, he gave it to his companions saying, "Drink this, all of you; this is the new covenant in my blood, shed for you and the world for the forgiveness of sins. Whenever you drink it, do this to remember me. Entering into the mystery of faith we call:

- All: Come Source of life. Come, transforming Word. Come, Creator Spirit.
- Presider: With his sacred presence unbounded by space and time, we offer to you this bread and cup. Send your Breath of Life, like wind, blowing where it will, north, east, south and west. May your Spirit brood over these gifts and all who feast at this table offering a foretaste of the eternal feast to come.

May all who share your abundant gifts be incorporated as one body and one holy people, joined in the offering of Jesus' birth, life, death and resurrection for the reconciliation of all things.

Reveal the unity of your Church and the mystery of our communion with our holy forebears and those yet to be born, that we may be guided in faith and walk gently on the earth.

Glory and honour to you Triune God, dynamic of love, complete and perfect unity, now, and in all ages. **Amen.**

Presider: As our Saviour taught us, let us pray (sing):

Our Father in Heaven

Our Father in heaven, Your name is holy, May Your will be done here, May Your kingdom come, You supply all we need, Lord, Forgive us our transgressions As we forgive others Who trespass against us. And lead us, dear Father, Not into temptation, Deliver us, Lord, from the evil one's snare. For Yours is the kingdom, And Yours is the power, And Yours is the glory, Forever and ever. Amen.

Breaking of the Bread:

- Presider: Present in this Bread is the fullness of God made vulnerable for the world. As the Spirit blows through our community here is the wine God is poured out for us.
- All: Here and now in this bread and wine we taste and see God in us and in our community.

Administration of Communion

All are invited to share in the Bread or a Blessing Please cross your arms at the rail if you would prefer a blessing only.

At this time, the sacrament will be administered under the form of Bread only. The Church has always taught that receiving in one kind (bread or wine) conveys the fulness of Christ's sacramental presence.

Gluten Free Wafers are available upon request.

Communion: Spirit Song

– John Wimber © 1979 CCLI# 27824

O let the Son of God enfold you with His Spirit and His love, Let Him fill your heart and satisfy your soul. O let Him have those things that hold you, and His Spirit like a dove Will descend upon your life and make you whole. Jesus, O Jesus, Come and fill Your lambs. Jesus, O Jesus, Come and fill Your lambs.

O come and sing this song with gladness as your hearts are filled with joy, Lift your hands in sweet surrender to His name. O give Him all your tears and sadness, give Him all your years of pain, And you'll enter into life in Jesus' name.

Jesus, O Jesus, Come and fill Your lambs. Jesus, O Jesus, Come and fill Your lambs.

WE ARE SENT INTO THE WORLD

<u>Prayer after Communion</u>: O God, may we who have shared in holy things never fail to serve you in your world, and so come to the fullness of joy, in the name of Jesus Christ our Lord. **Amen.**

Doxology

Presider: Glory to God

All: whose love, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever, Amen.

Blessing

Sending Song: Good To Me

– Craig Musseau © 1990 CCLI# 313480

I cry out for Your hand of mercy to heal me. I am weak, I need Your love to free me. Oh Lord, my rock, my strength in weakness, Come rescue me, oh Lord.

You are my hope, Your promise never fails me. And my desire is to follow You forever.

For You are good, for You are good, For You are good to me. For You are good, for You are good, For You are good to me.

Dismissal:

One: Go in peace to love and serve the Lord. *People:* Thanks be to God.

Postlude: Be Glorified

– Bob Kilpatrick © 1978 CCLI# 26368

PARISH NEWS

READINGS FOR JULY 10, 2022 – PENTECOST 5 Amos 7:7-17; Psalm 82; Colossians 1:1-14; Luke 10:25-37

WE TOGETHER 2022: Registration is now open for this biennial event. This year **We Together** is Sept. 30-Oct. 1, 2022, and will take place at St Paul Anglican Church in Nanaimo. The theme this year is "here in this place" where we will be exploring questions of what faithfulness looks like in these islands and inlets. To learn more about this event and register, please visit the diocese website at www.bc.anglican.ca, under Events.

COMMUNITY SUMMER EVENTS

If your family or friends are looking for some summertime entertainment or enlightenment consider some of these opportunities within the wider community: **Concerts at Butchart Gardens;** This summer the garden will host concerts on their lawn every Friday and Saturday evening.

Tea and Tour at the Legislature; For the fee of \$14.00 per person, you can enjoy morning tea with scones in the Dining Hall, then follow a guided 90-minute tour of the building lead by a colourful and entertaining character from history. Dates are:

July 6, 13, 20 27 Aug. 2, 3, 9, 10, 16, 17, 23, 24, 30, 31 September 6, 7, 13, 14, 20, 21, 27, 28 Book at tours@leg.bc.ca

Travelling Plays; On the grounds of the Legislature this summer two 45-minute free plays will unfold.

My Place in Politics A young person who aspires to run for student council is inspired by meeting people from the history of British Columbia

A House for Democracy finds a young, struggling architect travelling through time to encounter Francis Rattenbury, the 19th Century designer of the BC Legislature Building.

These plays will run Thursday to Monday, all summer long.

THANK YOU to everyone for continuing your offerings. Your dedication to your church is heartwarming. If you would like to contribute to the work of our Parish,

- You may place your offering in the collection plate at the back of the church when you attend services.
- You may donate to either congregation on-line by going to the parish website (**ParishCS.ca**) and clicking the "DONATE" tab on the top line. From there, follow the instructions to indicate where your donation should be applied. May be used for Outreach donations as well.

- There are secure mail slots in the office doors at St. Mary and St. Stephen for drop off.
- You may send a cheque (made payable to either St. Mary's Church or payable to St. Stephen's Church) and mail it to the respective address on the back of the bulletin.

The Wardens

OUTREACH

For those who do not have offering envelopes, you may bring your outreach offering in a plain envelope, marked "Outreach for Month of _____" with your name and address and, if applicable, your Electronic Collection Plate number.

ST. MARY'S OUTREACH

May	Saanich Peninsula Lions Food Bank
June	ORCCA Dental Clinic
July	General Outreach
August	Anglican Appeal
September	Saanich Peninsula Hospital
October	Rector's Discretionary Fund
November	South Island Centre for Counselling & Training
December	General Outreach

ST. STEPHEN'S OUTREACH

Мау	South Island Centre for Counseling & Training
June	Youth for Christ Blue Bus Ministry
July	Precious Jewels
August	Victoria Humane Society
September	African Orphans Fund
October	General Outreach

November	Christmas Hampers
December	PWRDF

INTERCESSIONS

Anglican Cycle of Prayer: We pray for the Anglican Church of Tanzania; for the Archbishop of Canterbury Justin; the Anglican Church of Canada – the Primate, Linda and our Metropolitan, Lynne. Pray for Bishop Sidney and the Anglican Council of Indigenous Peoples.

Diocesan Cycle of Prayer: We pray for Anna, our bishop; the Congregation of St. John Gualbert, Pt. McNeill and John and the Diocese of New Westminster. For Father Rolf and people of the Roman Catholic Saanich Peninsula Parish with whom we hold a long-standing covenant.

Our Parish Ministers: Lon, Logan, Brett, Bob, and Gil

In our Parish: We pray for our Sides people.

For those ill or in need of prayer: Neville W., Alan, Margaret P., Sharon B., Derek

For Those with Long-Term Needs: Cheryl, Sharie, Lise, Ted, Doreen H., Brenda, Louise, Liz, Cathy and John, Ken B., Jillian S., Paul J.

For friends beyond the parish: Jennifer, Shelia & Candice, Amanda, Val, Sharon, Donna, Jo-Jo, Virginia, Health Care and Frontline workers, Nicholas, Shelby, Donna & Bob Brandle, Margot & Bruce, John K., Helen, Jeannie, Kasia and family, Andrew, Bill G & Ann

CLERGY CONTACT INFORMATION The Ven. Dr. Lon Towstego His Cell Phone: (250) 208-9949 His email: Itowstego@bc.anglican.ca

Just a Reminder: According to the 2022 Budget which was accepted during the Annual General Meeting in February, the membership of St. Stephen congregation committed to supporting expenses over the year of \$135,200.00 which turns out to be \$2,600.00 per week.

Half Year Financial Snapshot

	ACTUAL	BUDGETED
Income	\$52,070	\$68,150
Expenses	\$72,879	\$67,606
Balance	\$(<mark>20,809</mark>)	\$544

Among the many expenses are the worship service bulletins. Each week 30 to 40 copies are printed for use; most weeks each copy uses 3 full sheets of paper. After the service concludes usually 20 or more bulletins are left behind and must be recycled.

If you are sharing a bulletin with family or do not desire one, let one of the Wardens know so we could reduce the amounts of paper recycling each week.

Parish CS music Licenses: CCLI# 245534 & One License A-738941

St. Mary's Anglican Church 1973 Cultra Avenue Saanichton, B.C. V8M 1L7 Office: 250-652-1611

8:30 am to 12:30 pm Tuesday to Thursday stmarys.saanichton@shaw.ca St. Stephen's Anglican Church PO Box 162 Saanichton, B.C. V8M 2C3 Office: 250-652-4311

9:00 am to 1:00 pm Monday, Tuesday, Friday St.Stephens.Church@outlook.com