



Anglican Parish of Central Saanich

St. Mary Church

St. Stephen Church

Faith - Family - Friendship



**Welcome To
PARISH OF CENTRAL SAANICH
St. Stephen Church**



APRIL 27, 2025 – EASTER 2

***To act justly and to love mercy and to walk
humbly with your God.*** Micah 6:8b

*We acknowledge that we gather to worship on the traditional
lands of the WSÁNEĆ and Coast Salish peoples*

St. Mary's Service:

Sunday Service: 9:00 a.m.

Wednesday Communion: 10:00 a.m.

St. Stephen's Service:

Sunday Service: 11:15 a.m.

Continue to monitor our website - ParishCS.ca

The Ven. Dr. Lon Towstego, Incumbent

The Rt. Rev. Dr. Logan McMenamie, Honorary Assistant

Associated Clergy:

The Ven. Bob Baillie,
The Rev. Dr. Brett Cane,
The Rev. Paul Schumacher,
The Rev. Gil Shoesmith, deacon

*Please practice Health protocols that make you feel comfortable.
Please be sensitive to the comfort level of others.*

HOLY EUCHARIST

Diocese of Islands and Inlets Liturgy (*V. I. Liturgy*)

The Ven. Dr. Lon Towstego, Presiding & Preaching

A Warm Welcome to all who worship with us, especially visitors.

With thanks, please mute your cell phones during the service.

The congregation says or sings the items in **bold** typeface.

Prelude: ***Blessed Be Your Name*** – Beth & Matt Redman © 2002

CCLI# 3798438

Welcome & Land Acknowledgment

Easter Greeting - Daisy Essery © 1990 CCLI# 3306590

Leader: The Lord is risen!

Congregation: The Lord is risen indeed!

All: Alleluia!

Leader: The Lord is risen!

Congregation: The Lord is risen indeed!

All: Alleluia!

Repeat as lead.

Gathering Song: *Days Of Elijah* – Robin Mark © 1996 CCLI# 1537904

These are the days of Elijah, declaring the Word of the Lord;

And these are the days of Your servant, Moses,

righteousness being restored;

And though these are days of great trials,

of famine and darkness and sword;

Still we are the voice in the desert crying,

“Prepare ye the way of the Lord!”

Behold He comes, riding on the clouds

Shining like the sun at the trumpet call;

Lift your voice, it's the year of Jubilee,

And out of Zion's hill salvation comes.

And these are the days of Ezekiel,

the dry bones becoming as flesh;

And these are the days of Your servant, David,

rebuilding a temple of praise;

And these are the days of the harvest,

the fields are as white in the world;

And we are the labourers in Your vineyard,

Declaring the Word of the Lord!

Behold He comes, riding on the clouds
Shining like the sun at the trumpet call;
Lift your voice, it's the year of Jubilee,
And out of Zion's hill salvation comes.

There is no God like Jehovah, there is no God like Jehovah.
There is no God like Jehovah, there is no God like Jehovah.
There is no God like Jehovah, there is no God like Jehovah.
There is no God like Jehovah – Ah!

Behold He comes, riding on the clouds
Shining like the sun at the trumpet call;
Lift your voice, it's the year of Jubilee,
And out of Zion's hill salvation comes.

Behold He comes, riding on the clouds
Shining like the sun at the trumpet call;
Lift your voice, it's the year of Jubilee,
And out of Zion's hill salvation comes.

Lift your voice, it's the year of Jubilee,
And out of Zion's hill salvation comes.

The Gathering of the Community

Lon: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all.

All: And also with you.

Lon: In this time and place we gather on the ancestral lands of the WSÁNEĆ and Coast Salish Peoples.

All: From many places and Peoples we come to this house in prayer.

Gil: In this time and place we are not alone for we meet in the presence of the living God.

All: For we meet in the presence of the living God.

Lon: In this time and place we are not alone for the Risen Jesus stands in our midst.

All: The Risen Jesus stands in our midst.

Gil: In this time and space we are not alone for the wind of the Spirit moves in and through us.

All: The wind of the Spirit moves in and through us.

Lon: In this time and space we are not alone for we gather with the whole company of heaven. In this time and in this space heaven and earth are one.

All: In this time and in this space heaven and earth are one.

Gil: In this time and place together, one People in Jesus Christ.

All: **In the name of God, Creator, Saviour and Holy Spirit.**

Amen.

Gloria – Mass for the King of Glory

Betty Carr Pulkingham © 1973 (arr. for one voice by Daisy Essery)

Glory to God in the highest,
And peace to his people on earth.
Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen

Centering Stillness:

Let us hold this moment open to the Spirit of God. (*Silence*)

The Prayer of the Day: Almighty and eternal God, **the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith and receive the fullness of Christ's blessing, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

The Readings

Bob Buchanan – A reading from the Second Book of Kings

2 Kings 7:1-16

But Elisha said, 'Hear the word of the Lord: thus says the Lord, Tomorrow about this time a measure of choice meal shall be sold for a shekel, and two measures of barley for a shekel, at the gate of Samaria.' ² Then the captain on whose hand the king leaned said to the man of God, 'Even if the Lord were to make windows in the sky, could such a thing happen?' But he said, 'You shall see it with your own eyes, but you shall not eat from it.'

³ Now there were four leprous men outside the city gate, who said to one another, ‘Why should we sit here until we die?’ ⁴ If we say, “Let us enter the city”, the famine is in the city, and we shall die there; but if we sit here, we shall also die. Therefore, let us desert to the Aramean camp; if they spare our lives, we shall live; and if they kill us, we shall but die.’ ⁵ So they arose at twilight to go to the Aramean camp; but when they came to the edge of the Aramean camp, there was no one there at all. ⁶ For the Lord had caused the Aramean army to hear the sound of chariots and of horses, the sound of a great army, so that they said to one another, ‘The king of Israel has hired the kings of the Hittites and the kings of Egypt to fight against us.’ ⁷ So they fled away in the twilight and abandoned their tents, their horses, and their donkeys, leaving the camp just as it was, and fled for their lives. ⁸ When these leprous men had come to the edge of the camp, they went into a tent, ate and drank, carried off silver, gold, and clothing, and went and hid them. Then they came back, entered another tent, carried off things from it, and went and hid them.

⁹ Then they said to one another, ‘What we are doing is wrong. This is a day of good news; if we are silent and wait until the morning light, we will be found guilty; therefore let us go and tell the king’s household.’ ¹⁰ So they came and called to the gatekeepers of the city, and told them, ‘We went to the Aramean camp, but there was no one to be seen or heard there, nothing but the horses tied, the donkeys tied, and the tents as they were.’ ¹¹ Then the gatekeepers called out and proclaimed it to the king’s household. ¹² The king got up in the night, and said to his servants, ‘I will tell you what the Arameans have prepared against us. They know that we are starving; so they have left the camp to hide themselves in the open country, thinking, “When they come out of the city, we shall take them alive and get into the city.”’ ¹³ One of his servants said, ‘Let some men take five of the remaining horses, since those left here will suffer the fate of the whole multitude of Israel that have perished already; let us send and find out.’ ¹⁴ So they took two mounted men, and the king sent them after the Aramean army, saying, ‘Go and find out.’ ¹⁵ So they went after them as far as the Jordan; the whole way was littered with garments and equipment that the Arameans had thrown away in their haste. So the messengers returned, and told the king.

¹⁶ Then the people went out, and plundered the camp of the Arameans. So a measure of choice meal was sold for a shekel, and two measures of barley for a shekel, according to the word of the Lord.

Hear what the Spirit of God is saying.

Thanks be to God.

Responsive Psalm 118:14-29 – Bob Buchanan

14 The Lord is my strength and my song, * **and he has become my salvation.**

15 There is a sound of exultation and victory * **in the tents of the righteous:**

16 "The right hand of the Lord has triumphed! * **the right hand of the Lord is exalted! the right hand of the Lord has triumphed!"**

17 I shall not die, but live, * **and declare the works of the Lord.**

18 The Lord has punished me sorely, * **but he did not hand me over to death.**

19 Open for me the gates of righteousness; * **I will enter them; I will offer thanks to the Lord.**

20 "This is the gate of the Lord; * **he who is righteous may enter."**

21 I will give thanks to you, for you answered me * **and have become my salvation.**

22 The same stone which the builders rejected * **has become the chief cornerstone.**

23 This is the Lord's doing, * **and it is marvellous in our eyes.**

24 On this day the Lord has acted; * **we will rejoice and be glad in it.**

25 Hosannah, Lord, hosannah! * **Lord, send us now success.**

26 Blessed is he who comes in the name of the Lord; * **we bless you from the house of the Lord.**

27 God is the Lord; he has shined upon us; * **form a procession with branches up to the horns of the altar.**

28 "You are my God, and I will thank you; * **you are my God, and I will exalt you."**

29 Give thanks to the Lord, for he is good; * **his mercy endures for ever.**

Glory be to the Father and to the Son and to the Holy Spirit.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Deb Butler- A reading from the The Book of Revelation

Revelation 1:4-8

⁴ John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵ and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, ⁶ and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

⁷ Look! He is coming with the clouds;

every eye will see him,

even those who pierced him;

and on his account all the tribes of the earth will wail.

So it is to be. Amen.

⁸ ‘I am the Alpha and the Omega’, says the Lord God, who is and who was and who is to come, the Almighty.

Hear what the Spirit of God is saying.

Thanks be to God.

Gradual: *The Lord Is My Light* – Pauline Michael Mills © 1966

CCLI# 16756

The Lord is my light and my salvation,

Whom shall I fear, whom shall I fear?

The Lord is my light and my salvation,

Whom shall I fear, whom shall I fear?

The Lord is my strength, the strength of my life,

Of whom, then, shall I be afraid?

The Lord is my light and my salvation,

Whom shall I fear, whom shall I fear?

Gil: God be with you.

People: **And also with you.**

Gil: The Holy Gospel of our Lord Jesus Christ according to John

People: **Glory to you, Lord Jesus Christ.**

John 20:19-31

¹⁹ When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Judean religious leaders, Jesus came and stood among them and said, ‘Peace be with you.’ ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, ‘Peace be with you. As the Father has sent me, so I send you.’ ²² When he had said this, he breathed on them and said to them, ‘Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.’

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵ So the other disciples told him, ‘We have seen the Lord.’ But he said to them, ‘Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.’

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' ²⁷ Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' ²⁸ Thomas answered him, 'My Lord and my God!' ²⁹ Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' ³⁰ Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹ But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Gil: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

The Lord Is My Light (Con't,)

**The Lord is my light and my salvation,
Whom shall I fear, whom shall I fear?
The Lord is my light and my salvation,
Whom shall I fear, whom shall I fear?**

**The Lord is my strength, the strength of my life,
Of whom, then, shall I be afraid?
The Lord is my light and my salvation,
Whom shall I fear, whom shall I fear?**

Sermon – The Ven. Dr. Lon Towstego

The Apostle's Creed:

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People – Gil Shoesmith

Confession & Absolution:

Dear friends in Christ, God is steadfast in love and infinite in mercy and welcomes sinners and invites them to the table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Presider: Most merciful God,

All: We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

The members of the community offer a sign of peace to one another in a manner that feels safe for you.

Please be sensitive to the comfort level of others.

Offertory: How Great Thou Art – Stuart K Hine © 1953, 1955

CCLI# 14181

**O Lord my God! When I in awesome wonder
Consider all the worlds Thy hands have made,
I see the stars, I hear the rolling thunder,
Thy pow'r throughout the universe displayed,**

**Then sings my soul, my Saviour God to Thee;
How great Thou art, how great Thou art!
Then sings my soul, my Saviour God to Thee;
How great Thou art, how great Thou art!**

**When through the woods and forest glades I wander
And hear the birds sing sweetly in the trees;
When I look down from lofty mountain grandeur
And hear the brook and feel the gentle breeze;**

**Then sings my soul, my Saviour God to Thee;
How great Thou art, how great Thou art!
Then sings my soul, my Saviour God to Thee;
How great Thou art, how great Thou art!**

**And when I think that God, His Son not sparing,
Sent Him to die I scarce can take it in;**

**That on the cross, my burden gladly bearing,
He bled and died to take away my sin;**

**Then sings my soul, my Saviour God to Thee;
How great Thou art, how great Thou art!
Then sings my soul, my Saviour God to Thee;
How great Thou art, how great Thou art!**

**When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration
And there proclaim, my God, how great Thou art!**

**Then sings my soul, my Saviour God to Thee;
How great Thou art, how great Thou art!
Then sings my soul, my Saviour God to Thee;
How great Thou art, how great Thou art!**

After the offering is placed on the Lord's Table, all sing:

**Praise God from whom all blessings flow;
praise him, all creatures here below;
Praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen**

Jimmy Owens ©1972 Lexicon Music, Inc

THE SACRED MEAL IS SHARED **(Eucharist Prayer B)**

Presider: God is here

People: **The Spirit is with us.**

Presider: Lift up your hearts and minds.

People: **We lift them to God.**

Presider: Let us give thanks to God the Creator.

People: **It is right to give our thanks and praise.**

Presider: Holy and eternal One, in whom we live and move and have our being. You are our origin and our fulfillment; we praise and thank you for drawing us to this sacred meal. From the ocean of your primal love, you fashioned the marvel of creation, and beauty of human life. From this land of towering forests and mist laden coastlines, you humble us and affirm the sacred gift of all creation, calling us to care for everything given and received.

All: **Glory to you, source of all life**

Presider: From the earliest days the peoples of these islands and inlets learned their dependence on your provision, salmon and deer, song and ceremony, dance and painted cedar, hallowed these sacred relationships with all life.

All: Glory to you, source of all life

Presider: In Jesus Christ, you came into our world to reveal your glory, reconcile all peoples to yourself, and make all things new in him. Now, gathered from many places, and joining with the saints of every time and place, we raise our thankful voices in songs of unending praise, saying

Sanctus & Benedictus – *music, Land of Rest, American traditional tune*

**Holy, holy, holy Lord,
God of power and might
Heaven and earth are full of your glory
Hosanna in the highest.
Blessed is the one who comes
in the name of the Lord.
Hosanna in the highest; Hosanna in the highest.**

Presider: Blessed are you, most holy One: For on the night before he died Jesus took bread, gave you thanks, broke it, gave it to all gathered, and said: “Take, eat, this is my body which is given for you, do this in remembrance of me.”
After supper, he took the cup, gave you thanks, and gave it to them saying: “Drink this, all of you. This is my blood of the new covenant which is given for you, do this in remembrance of me.”

All: “Behold, I am with you to the end of the age”.

Therefore, God of all creation, we lift this Bread of Life, and this Cup of Salvation. Send your Holy Spirit on these gifts, and upon us, that we may know Jesus in the breaking of the bread, and follow him in lives of selfless service and courageous love.

All: Glory to you, source of all life

In the fullness of time reconcile all things in Christ, and bring us to that heavenly table, where every tear will be wiped away and we will feast anew. Blessing, praise and thanksgiving be to you, Holy and Eternal One, Undivided Trinity, One God, now and forever. **Amen.**

Presider: As our Saviour taught us, let us pray,

Lord's Prayer: *Our Father in Heaven*

Daisy Essery ©2000 CCLI# 3310933 & CCLI# 7219396

**Our Father in Heaven,
Your name is Holy.
May Your will be done here;
May Your Kingdom come.
You supply all we need.**

Lord, forgive our transgressions,
As we forgive others
Who trespass against us.
And lead us, dear Father,
Not into temptation;
Deliver us, Lord,
From the evil one's snare.
For Yours is the Kingdom,
And Yours is the power,
And Yours is the glory,
Forever and ever.
Amen

Breaking of the Bread:

Presider: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Presider: The Gifts of God for the People of God

All: Thanks be to God.

Administration of Holy Communion

All are welcome to join us at the Lord's Table.

*If you prefer not to receive communion but wish to receive a blessing,
please cross your arms over your chest.*

Gluten-free bread is available upon request.

Prayer after Communion: Father, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other; through Jesus Christ the risen Lord. **Amen.**

Doxology

Presider: Glory to God

All: whose love, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever, Amen.

Blessing

Sending Song: *He Reigns* – Peter Furler & Steve Taylor © 2003

CCLI# 4026635

**It's the song of the redeemed rising from the African plain.
It's the song of the forgiven drowning out the Amazon rain.
The song of Asian believers filled with God's holy fire.
It's every tribe every tongue every nation; a love song born of a grateful choir.**

It's all God's children singing: "Glory, glory,
Hallelujah! He reigns, He reigns!"
All God's children singing: "Glory, glory,
Hallelujah! He reigns, He reigns!"

Let it rise above the four winds, caught up in the heavenly sound.
Let praises echo from the towers of cathedrals to the faithful
gathered underground.

Of all the songs sung from the dawn of creation, some were
meant to persist.

Of all the bells rung from a thousand steeples, none rings truer
than this:

It's all God's children singing: "Glory, glory,
Hallelujah! He reigns, He reigns!"
All God's children singing: "Glory, glory,
Hallelujah! He reigns, He reigns!"

It's all God's people singing: "Glory, glory,
Hallelujah! He reigns, He reigns!"
All God's people singing: "Glory, glory,
Hallelujah! He reigns, He reigns!"

And all the powers of darkness, they tremble at what they've
just heard,
'Cause all the powers of darkness, they can't drown out a single
word.

When all God's children sing out: "Glory, glory,
Hallelujah! He reigns, He reigns!"
All God's children singing: "Glory, glory,
Hallelujah! He reigns, He reigns!"

It's all God's people singing: "Glory, glory,
Hallelujah! He reigns, He reigns!"
All God's people singing: "Glory, glory,
Hallelujah! He reigns, He reigns!"

It's all God's children singing:
"Glory, glory, hallelujah! He reigns!"

Dismissal:

Leader: Let us go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude: *God So Loved* - Ed Cash, Franni Cash, Martin Cash, Scott Cash
& Andrew Bergthold © 2019 CCLI# 7138599

CCLI# 245534

Please join us for in the parish hall for a Pot Luck Luncheon

READINGS FOR MAY 4, 2025

Acts 9:1-20; Psalm 30;

Revelation 5:11-14; John 21:1-19

APRIL POTLUCK LUNCHEON – TODAY AT ST. STEPHEN

- There will be a potluck lunch in the hall after the 11:15 service. All are welcome.

IMPORTANT!

ACCESS TO ST. STEPHEN HALL – MAY 3RD & 4TH – Please be advised that there will be no access to the hall, either upstairs or downstairs on Saturday or Sunday due a rental for the training of dogs for scent detection.

At this time there is no plan for a fellowship coffee time after the May 4th Service.

HAVE YOU ATTENDED CURSILLO IN THE PAST? If so, please contact our deacon, Gil Shoesmith at gildshoesmith@gmail.com or 778-440-8044 or 250-884-1685 (cell).

ST. STEPHEN OUTREACH - In your offering envelope package you will find special monthly outreach envelopes. For those who do not have offering envelopes, you may bring your outreach offering in a plain envelope, marked “Outreach for Month of ____” with your name and address.

Apr.	General Outreach	Monies donated for General Outreach are used for one-off grants with most dedicated to Christmas outreach.
May	South Island Counselling <i>Or Youth for Christ</i>	Our donations help fund programs for these non-profit agencies. The Blue Bus Ministry
June	Anglican Appeal	Donations support the mission work and ministry in Canada’s North and our church partners overseas

INTERCESSIONS

Anglican Cycle of Prayer: We pray for the Church of the Province of the Indian Ocean. We pray for Archbishop Anne, our Acting Primate and for the upcoming election for Primate in June. John Stephens, Metropolitan of The Province of B.C and Yukon We also pray for Archbishop Chris and the Anglican Council of Indigenous Peoples.

Diocesan Cycle of Prayer: We pray for Anna, our bishop; for our Parish of Central Saanich and the people of the parish and neighbourhood.

Regional Cycle of Prayer: We pray for the Parish of St. Philip, Cedar, for the Rev. Leslie Flynn and those in their Parish and surrounding neighbourhood. We also pray for the people of Friendship Community Church.

Our Parish Clergy: Lon, Logan, Brett, Bob, Paul, Gil and all who minister.

In our Parish: We pray for Ted Apps and for John Beresford and for their families.

For those ill or in need of prayer: Neville & Patricia, Roche, Diana A., Fern & Mark, Ian, Dennis, Boaz

For Those with Long-Term Needs: Cheryl, Ted, Jillian S., Paul J., Phil J., Natalie, Jamie, Jane & Paul, Margery, Courtney, Ron H., Nancy J.

For friends beyond the parish: Jennifer, Jo-Jo, Margot, Sharie, John K., Helen, Andrew, Warwick, Sheila, Lynn W., Jim C., David F., Dani R. & family, Hayden, Carlos, Bryan, Karen & family, Drew, Sheila P., Amy, Anna, Betty O., Betty E., Alysha, Sue P., Mike D., Michelle, Rudi, Bishop Geoff Woodcroft, Cassidy, Carl G., Don C., Melanie, Keith & Lillian

For the Repose of the Soul: of Cathy, Lon's cousin and Pope Francis.

In the greater community: We pray for all victims of sexual misconduct and abuse. We are all called to create communities where all children of God are safe and respected.

We pray for those impacted or endangered by the toxic drug supply crisis and also for their loved ones who are, or have been, impacted.

CLERGY CONTACT INFORMATION

The Ven. Dr. Lon Towstego

His Cell Phone: (250) 208-9949

His email: ltowstego@bc.anglican.ca

Note: Worshippers may be photographed or recorded as part of the service. If this is of concern to you, please talk to the Minister or Wardens.

St. Mary's Anglican Church

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