



Anglican Parish of Central Saanich

St. Mary Church

St. Stephen Church

Faith - Family - Friendship



**Welcome To
PARISH OF CENTRAL SAANICH
At St. Stephen Church**



**NOVEMBER 9, 2025 – ALL SAINTS
with Recognition of Remembrance Day**

***To act justly and to love mercy and to walk
humbly with your God.*** Micah 6:8b

*We acknowledge that we gather to worship on the traditional
lands of the WSÁNEĆ and Coast Salish peoples*

St. Mary's Service:

Sunday Service: 9:00 a.m.

St. Stephen's Service:

Sunday Service: 11:15 a.m.

Continue to monitor our website - ParishCS.ca

**The Ven. Dr. Lon Towstego, Incumbent
Bishop Logan McMenamie, Honorary Assistant**

Associated Clergy: The Ven. Bob Baillie
The Rev. Dr. Brett Cane
The Rev. Paul Schumacher,
The Rev. Gil Shoesmith, deacon

*Please practice Health protocols that make you feel comfortable.
Please be sensitive to the comfort level of others.*

HOLY EUCHARIST

Diocese of Islands and Inlets Liturgy (V. I. Liturgy)

The Ven. Dr. Lon Towstego, Presiding & Preaching

A Warm Welcome to all who worship with us, especially visitors.

With thanks, please mute your cell phones during the service.

The congregation says or sings the items in **bold** typeface.

Prelude: ***In Him We Live*** – Carey Landry and Carol Jean Kinghorn

© 1977 OCP

Laying of Wreath – Abby Moss

Gathering Song: *Eternal Father, Strong To Save* - William Whiting

(1860) Tune: *MELITA* John Bacchus Dykes (1861)

**Eternal Father, strong to save,
Whose arm doth bind the restless wave,
Who bidd'st the mighty ocean deep
Its own appointed limits keep;
O hear us when we cry to thee
For those in peril on the sea.**

**O Saviour, whose almighty word
The winds and waves submissive heard,
Who walkedst on the foaming deep,
And calm amidst its rage didst sleep;
O hear us when we cry to thee
For those in peril on the sea.**

**O Sacred Spirit, who didst brood
Upon the chaos dark and rude,
Who bad'st its angry tumult cease,
And gavest light, and life, and peace;
O hear us when we cry to thee
For those in peril on the sea.**

**O Trinity of love and power,
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect them whereso'er they go;
And ever let there rise to thee
Glad hymns of praise from land and sea.**

Welcome, Land Acknowledgement & Prayer

O CANADA

O Canada!

Our home and native land!

True patriot love in all of us command.

With glowing hearts we see thee rise,

The True North strong and free!

From far and wide,

O Canada, we stand on guard for thee.

Refrain:

God keep our land glorious and free!

O Canada, we stand on guard for thee.

O Canada, we stand on guard for thee.

GATHERING OF THE COMMUNITY

Celebrant: In the name of God we meet together on this Remembrance Sunday to thank God and to commemorate all who have served their country, especially in time of war and, in particular, those who made the supreme sacrifice. We have also come to pray for peace, for justice and goodwill among all people, and to dedicate ourselves anew to removing the causes which give rise to war.

ACT OF THANKSGIVING

All: We thank you, Almighty Father, for all your mercies, known and unknown; for your guidance of your people in wondrous ways through our history; for the courage, bravery, and constancy of sailors, soldiers and air crew; for the devotion and fortitude of men, women and children. We pray that we may be worthy of peace, and show forth our thanks by serving you more faithfully. Through Jesus Christ our Lord. Amen.

REMEMBRANCE COLLECT

Celebrant: Father of all, we pray to you for those we love, but see no longer. Grant them your peace, let light perpetual shine upon them and, in your loving wisdom and almighty power, work in them the good purpose of your perfect will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

SILENCE (one minute)

Commitment to Remember

Greg: *They shall grow not old as we that are left grow old. Age shall not weary them, nor the years condemn. At the going down of the sun, and in the morning. We will remember them.'*

People: We will remember them.

Abby: *They were young, as we are young. They served, giving freely of themselves. To them, we pledge, amid the winds of time, to carry their torch and never forget. We will remember them.*

People: We will remember them.

Centering Stillness:

Let us hold this moment open to the Spirit of God. (*Silence*)

The Prayer of the Day: Almighty God, **you hold the power of the universe within your hands. Transform us through Jesus Christ our Saviour and strengthen us in every deed and word. Amen.**

Revised Common Lectionary Prayers (2002) alt.

The Readings

Sean Lyon - A reading from The Book of Haggai

Haggai 1:15b – 2:9

¹⁵ on the twenty-fourth day of the month, in the sixth month.

In the second year of King Darius, ¹ in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: ² Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, ³ Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? ⁴ Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, ⁵ according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. ⁶ For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; ⁷ and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendour, says the Lord of hosts. ⁸ The silver is mine, and the gold is mine, says the Lord of hosts. ⁹ The latter splendour of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

Hear what the Spirit of God is saying.

Thanks be to God.

Responsive Psalm 145:1-5, 18-22 – Sean Lyon

I I will exalt you, O God my King, * **and bless your name for ever and ever.**

2 Every day will I bless you * **and praise your name for ever and ever.**

3 Great is the Lord and greatly to be praised; * **there is no end to his greatness.**

4 One generation shall praise your works to another * **and shall declare your power.**

5 I will ponder the glorious splendour of your majesty ***and all your marvellous works.**

18 The Lord is righteous in all his ways * **and loving in all his works.**

19 The Lord is near to those who call upon him, * **to all who call upon him faithfully.**

20 He fulfils the desire of those who fear him, * **he hears their cry and helps them.**

21 The Lord preserves all those who love him, * **but he destroys all the wicked.**

22 My mouth shall speak the praise of the Lord; * **let all flesh bless his holy name for ever and ever.**

Glory be to the Father and to the Son and to the Holy Spirit.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Lynda Clifford - A reading from the Second Book of Thessalonians

2 Thessalonians 2:1-5, 13-17 NRSV

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, ² not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. ³ Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. ⁴ He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. ⁵ Do you not remember that I told you these things when I was still with you?

¹³ But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. ¹⁴ For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵ So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

¹⁶ Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, ¹⁷ comfort your hearts and strengthen them in every good work and word.

Hear what the Spirit of God is saying.

Thanks be to God.

Gradual: *Majesty* – Jack Hayford © 1981 CCLI# 1527

**Majesty, worship His majesty,
Unto Jesus be glory, honour and praise.
Majesty, kingdom authority,
Flow from His throne unto His own, His anthem raise!**

**So exalt, lift up on high the name of Jesus.
Magnify, come glorify Christ Jesus the King.
Majesty, worship His majesty,
Jesus who died, now glorified, King of all kings.**

**Majesty, worship His majesty,
Unto Jesus be glory, honour and praise.
Majesty, kingdom authority,
Flow from His throne unto His own, His anthem raise!**

**So exalt, lift up on high the name of Jesus.
Magnify, come glorify Christ Jesus the King.
Majesty, worship His majesty,
Jesus who died, now glorified, King of all kings.
Jesus who died, now glorified, King of all kings.**

Melanie: God be with you.

People: And also with you.

Melanie: The Holy Gospel of our Lord Jesus Christ according to Luke

Sung Response: Gospel Acclamation: *Alleluia* (CP 714)

– Jacques Berthier © 1984

**Alleluia, alleluia, alleluia!
Alleluia, alleluia, alleluia!**

Luke 20:27-38

²⁷ Some Sadducees, those who say there is no resurrection, came to him ²⁸ and asked him a question, ‘Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. ²⁹ Now there were seven brothers; the first married, and died childless; ³⁰ then the second ³¹ and the third married her, and so in the same way all seven died

childless. ³² Finally the woman also died. ³³ In the resurrection, therefore, whose wife will the woman be? For the seven had married her.'

³⁴ Jesus said to them, 'Those who belong to this age marry and are given in marriage; ³⁵ but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. ³⁶ Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection. ³⁷ And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. ³⁸ Now he is God not of the dead, but of the living; for to him all of them are alive.'

Melanie: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Gospel Acclamation: *Alleluia* (CP 714) – Jacques Berthier © 1984

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

Sermon – The Ven. Dr. Lon Towstego

The Apostle's Creed:

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People – *Melanie Ihmels*

Confession & Absolution:

Dear friends in Christ, God is steadfast in love and infinite in mercy and welcomes sinners and invites them to the table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Presider: Most merciful God,

All: We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

*The members of the community offer a sign of peace to one another in a manner that feels safe for you.
Please be sensitive to the comfort level of others.*

Offertory: *We Will Magnify* – Philip Lawson Johnston © 1982

CCLI# 196140

**O Lord our God, how majestic is Your Name,
The earth is filled with Your glory.**

**O Lord our God, You are robed in majesty,
You've set Your glory above the heavens.**

**We will magnify, we will magnify
The Lord enthroned in Zion.
We will magnify, we will magnify
The Lord enthroned in Zion.**

**O Lord our God, You have established a throne,
You reign in righteousness and splendour.
O Lord our God, the skies are ringing with Your praise,
Soon those on earth will come to worship.**

**We will magnify, we will magnify
The Lord enthroned in Zion.
We will magnify, we will magnify
The Lord enthroned in Zion.**

**O Lord our God, the world was made at Your command,
In You all things now hold together.
Now to Him who sits on the throne and to the Lamb,
Be praise and glory and power for ever.**

**We will magnify, we will magnify
The Lord enthroned in Zion.**

**We will magnify, we will magnify
The Lord enthroned in Zion.**

**We will magnify, we will magnify
The Lord enthroned in Zion.**

**We will magnify, we will magnify
The Lord enthroned in Zion.**

After the offering is placed on the Lord's Table, all sing:

**Praise God from whom all blessings flow;
praise him, all creatures here below;
Praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen**

Jimmy Owens ©1972 Lexicon Music, Inc

THE SACRED MEAL IS SHARED

(Eucharist Prayer A)

Presider: God is here

People: **The Spirit is with us.**

Presider: Lift up your hearts and minds.

People: **We lift them to God.**

Presider: Let us give thanks to God the Creator.

People: **It is right to give our thanks and praise.**

Presider: Great Creator, with wit and wisdom you have formed the universe.

Your Spirit brooded over all in expectation, midwife of transformation. At your Word, the skies, the seas and the lands and all life came to be.

The winds and breezes, waters, fresh and salt, calm or gale swept, beaches and tides, mountains, rain and snow, are the setting of life and teach respect for the forces of nature.

In this land the First People learned to depend upon the plants, the cedars, the sea creatures, the deer, the wolves, the bears of the forest, the sea birds, ravens and eagles for daily needs and signs of what is to come.

In ceremony and song, in dance and art, these relationships are portrayed and honoured.

All created things shared life with one another, sensing connection with one other.

When connections were dishonoured and broken, creation suffered.

Creation continues and brings light from night, freedom from slavery, and life from death.

Holy Lord (Sanctus) – Steve Bell © 1991 CCLI# 2850298

**Holy, holy, holy Lord;
God of pow'r and might;
Heaven and earth of Your glory are full.
Hosanna, hosanna, hosanna in the highest.**

**Blessed is He who comes in the name of the Lord;
Blessed is He who comes in the name of the Lord.**

**Holy, holy, holy Lord;
God of pow'r and might;
Heaven and earth of Your glory are full.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.**

Presider: The living Word was sent to freely share sorrow and joy, pain and healing, life and death in Jesus our brother and friend.

On the night before Jesus died, he feasted with his companions. He taught them to remember how they are loved and to know his presence with them and in them always.

He took bread, gave thanks, broke it and gave it to them saying,

“Take, eat, this is my body which is given for you”.

Later he took the cup, and when he had given thanks, he gave it to his companions saying,

“Drink this, all of you; this is the new covenant of my blood, shed for you and for the world for forgiveness and healing. Whenever you drink it, do this to remember me”.

Entering into the mystery of faith we call:

**People: Come, Creator.
Come, transforming Word.
Come, Breath of Life.**

Presider: We recall the offering of Jesus, guardian of your people: a birth in poverty, a child refugee, a worker with his hands, the gathering of disciples and teaching and healing the People, his power over sin and triumph over death and his sacred presence unbounded by space and time, and we offer to God this bread and cup.

Send the Breath of Life, like wind, blowing where it will,
north, east, south and west. May the Breath brood over these
gifts and all who feast at this table offering a foretaste of the
eternal feast to come.

People: **Bless and unite us in the sacrifice of Jesus that we may
celebrate with all creation. Sing, mountains and valleys,
fields and seas, creatures of the rivers, oceans and
forests!**

Presider: May all who share this poor pilgrim's portion from bread
and cup be incorporated as one body and one holy people,
God's priesthood joined in the offering of Jesus' birth, life,
death and resurrection for the reconciliation of all things.

Reveal the unity of your Church, the mystery of our
communion with our holy forebears and all yet to be born.

By our mother Mary, Michael and all the holy angels, Mary
Magdalene, Peter and Paul, apostles, prophets, ministers and
martyrs, may we be encouraged in faith and in walking the
earth gently.

People: **In good time, we will walk straight on,
not looking back, not turning our head,
to enter the presence of God and all the saints.**

Presider: Glory and honour to God Triune, dynamic of love, complete
and perfect unity, in one holy church, now and in all ages.

People: **Amen.**

Lord's Prayer: *Our Father in Heaven*

Daisy Essery ©2000 CCLI# 3310933 & CCLI# 7219396

**Our Father in Heaven,
Your name is Holy.
May Your will be done here;
May Your Kingdom come.
You supply all we need.
Lord, forgive our transgressions,
As we forgive others
Who trespass against us.
And lead us, dear Father,
Not into temptation;
Deliver us, Lord,
From the evil one's snare.
For Yours is the Kingdom,
And Yours is the power,
And Yours is the glory,
Forever and ever. Amen**

Breaking of the Bread:

Presider: We break this bread to share in the body of Christ.

**All: We, being many, are one body,
For we all share in the one bread.**

Presider: The Gifts of God for the People of God

All: Thanks be to God.

Administration of Holy Communion

All are welcome to join us at the Lord's Table.

*If you prefer not to receive communion but wish to receive a blessing,
please cross your arms over your chest.*

Gluten-free bread is available upon request.

Communion: *El Shaddai* – John W Thompson and Michael Card © 1981

CCLI# 26856

**El Shaddai, El Shaddai, El Elyonna Adonai,
Age to age You're still the same by the power of the Name.
El Shaddai, El Shaddai, Erkamkana Adonai,
We will praise and lift you high, El Shaddai.**

**Through Your love and through the ram You saved the
son of Abraham.**

**Through the power of Your hand You turned the sea into dry
land.**

**To the outcast on her knees You were the God who really sees;
And by Your might You set Your children free.**

**El Shaddai, El Shaddai, El Elyonna Adonai,
Age to age You're still the same by the power of the Name.
El Shaddai, El Shaddai, Erkamkana Adonai,
We will praise and lift you high, El Shaddai.**

**Through the years You made it clear that the time of
Christ was near;
Though the people could not see what Messiah ought to be.
Though Your Word contained the plan they just could
not understand,
Your most awesome work was done in the frailty of Your Son.**

**El Shaddai, El Shaddai, El Elyonna Adonai,
Age to age You're still the same by the power of the Name.
El Shaddai, El Shaddai, Erkamkana Adonai,
I will praise You till I die, El Shaddai.**

**El Shaddai, El Shaddai, El Elyonna Adonai,
Age to age You're still the same by the power of the Name.
El Shaddai, El Shaddai, Erkamkana Adonai,
We will praise and lift you high, El Shaddai.**

Prayer after Communion: Living God, in the eucharist you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, and bring us to the joy you promise. We ask this in the name of Jesus Christ our Lord.
Amen.

Doxology

Presider: Glory to God

All: whose love, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever, Amen.

Blessing

Sending Song: *Not Be Shaken* - Norm Strauss © 1997 CCLI# 1352419

**I will declare my choice to the nations,
Shout for joy in the congregation,
I will worship God (worship God) all my days.
Those who love the Lord are satisfied,
Those who trust in Him are justified,
I will serve my God (serve my God) all my days.**

**As the nations crumble,
(The Word of the Lord will stand.)
Kings may rise and fall,
(Yet His love will endure.)
Though the strong may stumble,
(Oh, the joy of the Lord is strength)
(ALL) To my soul,
I will not be shaken,
I will not be moved,
I will not be shaken.**

**I will declare my choice to the nations,
Shout for joy in the congregation,
I will worship God (worship God) all my days.
Those who love the Lord are satisfied,
Those who trust in Him are justified,
I will serve my God (serve my God) all my days.**

As the nations crumble,
(The Word of the Lord will stand.)
Kings may rise and fall,
(Yet His love will endure.)
Though the strong may stumble,
(Oh, the joy of the Lord is strength)
(ALL) To my soul,
I will not be shaken,
I will not be moved,
I will not be shaken.

Dismissal:

Leader: Let us go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude: ***God Has Spoken*** – Willard F. Jabusch & Norman Leonard Warren
© 1982 CCLI# 5202393

CCLI# 245534

Please join us for coffee and conversation in the parish hall

READINGS FOR NOVEMBER 16, 2025

Isaiah 65:17-25; Psalm Isaiah 12 as a Canticle;
2 Thessalonians 3:6-13; Luke 21:5-19

BISHOP ANNA’S PARISH VISIT – Advanced Notice - Bishop Anna will preside and preach on Sunday, November 23, 2025. There will be one service at 10:00 a.m. at St. Mary. Please make every effort to attend and show the Bishop your support for your Parish!

‘WARM HEARTS, WARM COATS!’ JACKET DRIVE – a Camosun student driven project to share gently used or new jackets for those in need through Peers Victoria Resources Society. Items may be passed to Lynda Clifford by November 18th. This was brought to our attention by a parishioner’s family member.

THE OFFICE WILL BE CLOSED on Monday, November 10 and Tuesday, November 11. Lon is on his regular day off on Monday. Leslie is taking a long-weekend break and Tuesday is the statutory holiday.

INTERCESSIONS

Anglican Cycle of Prayer: We pray for the Rt Revd and Rt Hon Dame Sarah Mullally, the next Archbishop of Canterbury. We pray for the Church of the Province of the West Indies. We pray for Archbishop Shane Parker, Primate of the Anglican Church of Canada; John Stephens, Metropolitan of The Province of B.C and Yukon We also pray for Archbishop Chris and the Anglican Council of Indigenous Peoples.

Diocesan Cycle of Prayer: We pray for Anna, our bishop; for the Parish of St. Philip, Oak Bay

Regional Cycle of Prayer: We pray for our Parish of Central Saanich and the people of the Parish and surrounding island community neighbourhood. We also pray for the people of Centennial Park Campus of Saanich Baptist Church.

Our Parish Clergy: Lon, Logan, Brett, Bob, Paul and Gil

Postlants/Seminarians: Gary, Melanie & Melanie

In our Parish: We pray for Barry & Becky Lowe and for Norma Sealey and for their families.

For those ill or in need of prayer: Neville & Patricia, Roche, Diana A., Fern & Mark, Dennis, Logan, Tom

For Those with Long-Term Needs: Cheryl, Ted, Jillian S., Paul J., Phil J., Natalie, Jamie, Jane & Paul, Margery, Courtney, Nancy J., Kristen

For friends beyond the parish: Jennifer, Jo-Jo, Margot, Sharie, John K., Helen, Andrew, Sheila, Lynn W., Jim C., David F., Dani R. & family, Hayden, Carlos, Bryan, Karen & family, Drew, Sheila P., Amy, Anna, Betty O., Betty E., Alysha, Sue P., Michelle, Cassidy, Carl G., Keith & Lillian, Michael A., Jasmine

In the greater community: We pray for all victims of sexual misconduct and abuse. We are all called to create communities where all children of God are safe and respected.
We pray for those impacted or endangered by the toxic drug supply crisis and also for their loved ones who are, or have been, impacted.

THE HOLLY FAIR WILL BE HERE BEFORE YOU KNOW IT!

For more information on all stalls contact:

Lynn Fallan – email: lynnfallan@shaw.ca

Marcia McMenamie: marlog@shaw.ca

DELIVERING YOUR DONATIONS:

It would be appreciated if non-perishable items for the Holly Fair could be brought in as soon as possible after Oct 1.

The church office is open on Tuesday, Wednesday & Thursday mornings for delivery of your contributions.

BAKING will be accepted on **FRIDAY**, (Nov. 21) between 9:00 a.m. and Noon and on **SATURDAY** (Nov. 22) BEFORE 9:00 a.m.

CLERGY CONTACT INFORMATION

The Ven. Dr. Lon Towstego

His Cell Phone: (250) 208-9949

His email: ltowstego@bc.anglican.ca

Note: Worshippers may be photographed or recorded as part of the service. If this is of concern to you, please talk to the Minister or Wardens.

St. Mary's Anglican Church

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St. Stephen's Anglican Church

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