



Anglican Parish of Central Saanich

St. Mary Church

St. Stephen Church

Faith - Family - Friendship



**Welcome To
PARISH OF CENTRAL SAANICH
St. Mary Church**



MARCH 15, 2026 – LENT 4

*We acknowledge that we gather to worship on the traditional
lands of the WSÁNEĆ and Coast Salish peoples*

St. Mary's Service:

Sunday Service: 9:00 a.m.

Wednesday Communion: 10:00 a.m.

St. Stephen's Service:

Sunday Service: 11:15 a.m.

Continue to monitor our website - ParishCS.ca

The Ven. Dr. Lon Towstego, Incumbent

Associated Clergy:

Bishop Logan McMenamie
The Ven. Bob Baillie,
The Rev. Dr. Brett Cane,
The Rev. Paul Schumacher,
The Rev. Gil Shoesmith, deacon

LAETARE SUNDAY

A Joyful Term. Laetare is a Latin term for joy, rejoicing, or gladness. The Entrance Antiphon sets the mood. It begins, “Rejoice, Jerusalem, and all who love her. Be joyful, all you who were mourning; exalt” (see Is 66:10).

A Joyful Break. Lent is a somber, penitential season. Laetare Sunday is supposed to be a bright and happy occasion, a one-day breather, not dwelling so much upon our sinfulness but upon the joyful promise of God’s mercy.

Joyful Progress. Laetare Sunday is the Fourth Sunday of Lent, roughly the midpoint of the season. Three and a half weeks are completed and only three weeks remain.

A Joyful Outlook. It is uplifting to know that Easter Sunday is only three weeks from today.

Laetare Sunday also corresponds with Gaudete Sunday. Gaudete Sunday is the halfway mark of the Advent season. The priests wear rose-colored liturgical vestments on Gaudete Sunday, as well.

Today is also known as **Mothering Sunday**, a day when traditionally all went back to their mother church, to the place where they were nurtured, loved and formed into the ways of God.



CLERGY CONTACT INFORMATION

The Ven. Dr. Lon Towstego

His Cell Phone: (250) 208-9949

His email: ltowstego@bc.anglican.ca

Note: Worshipers may be photographed or recorded as part of the service. If this is of concern to you, please talk to the Minister or Wardens.

HOLY EUCHARIST

Diocese of Islands and Inlets Liturgy (*V. I. Liturgy*)

The Ven. Dr. Lon Towstego, Presiding & Preaching

A Warm Welcome to all who worship with us, especially visitors.

With thanks, please mute your cell phones during the service.

The congregation says or sings the items in **bold** typeface.

Prelude – *Joanne Lambert*

Welcome

Gathering Song: *I Heard the Voice of Jesus Say* (CP #508)

I heard the voice of Jesus say,
“Come unto me and rest;
lay down, thou weary one,
lay down thy head upon my breast.”
I came to Jesus as I was,
so weary, worn, and sad;
I found in him a resting place,
and he has made me glad.

I heard the voice of Jesus say,
“Behold, I freely give
the living water, thirsty one;
stoop down and drink and live.”
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
“I am this dark world's light.
Look unto me; thy morn shall rise
and all thy day be bright.”
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till traveling days are done.

The Gathering of the Community

Lon: In this time and place we gather on the ancestral lands of the
W̱SÁNEĆ and Coast Salish Peoples.

All: **From many places and Peoples we come to this house
in prayer.**

Lynn: In this time and place we are not alone for we meet in the
presence of the living God.

All: For we meet in the presence of the living God.

Lon: In this time and place we are not alone for the Risen Jesus stands in our midst.

All: The Risen Jesus stands in our midst.

Lynn: In this time and space we are not alone for the wind of the Spirit moves in and through us.

All: The wind of the Spirit moves in and through us.

Lon: In this time and space we are not alone for we gather with the whole company of heaven. In this time and in this space heaven and earth are one.

All: In this time and in this space heaven and earth are one.

Lynn: In this time and place together, one People in Jesus Christ.

**All: In the name of God, Creator, Saviour and Holy Spirit.
Amen.**

Kyrie (*CP #706*)

Lord have mercy.

Christ have mercy.

Lord have mercy on us.

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Lord have mercy.

Christ have mercy.

Lord have mercy on us.

Centering Stillness:

Let us hold this moment open to the Spirit of God. (*Silence*)

Collect for Ash Wednesday: Almighty and everlasting God, You despise nothing you have made and forgive the sins of all who are penitent. Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our brokenness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen

The Prayer of the Day: Almighty God, through the waters of baptism your Son has made us children of light. May we ever walk in his light and show forth your glory in the world; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and forever. Amen.

THE STORY OF FAITH IS PROCLAIMED

The Readings

Nichola Wade – A Reading from the Book of Samuel

1 Samuel 16:1-13

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.”² Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you and say, ‘I have come to sacrifice to the Lord.’”³ Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you.”⁴ Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, “Do you come peaceably?”⁵ He said, “Peaceably. I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶ When they came, he looked on Eliab and thought, “Surely his anointed is now before the Lord.”⁷ But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him, for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.”⁸ Then Jesse called Abinadab and made him pass before Samuel. He said, “Neither has the Lord chosen this one.”⁹ Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.”¹⁰ Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.”¹¹ Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him, for we will not sit down until he comes here.”¹² He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The Lord said, “Rise and anoint him, for this is the one.”¹³ Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Hear what the Spirit of God is saying.

Thanks be to God

Responsive Psalm 23 – Nichola Wade

*/ The Lord is my shepherd; * I shall not be in want.*

2 He makes me lie down in green pastures * **and leads me beside still waters.**

3 He revives my soul * **and guides me along right pathways for his name's sake.**

4 Though I walk through the valley of the shadow of death, I shall fear no evil; * **for you are with me; your rod and your staff, they comfort me.**

5 You spread a table before me in the presence of those who trouble me; * **you have anointed my head with oil, and my cup is running over.**

6 Surely your goodness and mercy shall follow me all the days of my life, * **and I will dwell in the house of the Lord for ever.**

Glory be to the Father and to the Son and to the Holy Spirit.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Don Campbell – A Reading from Ephesians

Ephesians 5:8-14

⁸ for once you were darkness, but now in the Lord you are light. Walk as children of light, ⁹ for the fruit of the light^[a] is found in all that is good and right and true. ¹⁰ Try to find out what is pleasing to the Lord. ¹¹ Take no part in the unfruitful works of darkness; rather, expose them. ¹² For it is shameful even to mention what such people do secretly, ¹³ but everything exposed by the light becomes visible, ¹⁴ for everything that becomes visible is light. Therefore it says,
“Sleeper, awake!

Rise from the dead,
and Christ will shine on you.”

Hear what the Spirit of God is saying.

Thanks be to God

Gradual: *Hymn of Promise*

**In the bulb, there is a flower
In the seed, an apple tree
In cocoons, a hidden promise
Butterflies will soon be free**

**In the cold and snow of winter
There's a spring that waits to be
Unrevealed until its season
Something God alone can see**

**There's a song in every silence
Seeking word and melody
There's a dawn in every darkness
Bringing hope to you and me**

**From the past will come the future
What it holds, a mystery
Unrevealed until its season
Something God alone can see**

**In our end is our beginning
In our time, infinity
In our doubt, there is believing
In our life, eternity
In our death, a resurrection
At the last, a victory**

**Unrevealed until its season
Something God alone can see**

Lynn: God be with you.

People: And also with you.

Lynn: The Gospel of our Lord Jesus according to John

People: Glory to you, Lord Jesus Christ.

John 9:1-41

As he walked along, he saw a man blind from birth. ² His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³ Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴ We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵ As long as I am in the world, I am the light of the world.” ⁶ When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷ saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸ The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” ⁹ Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am he.” ¹⁰ But they kept asking him, “Then how were your eyes opened?” ¹¹ He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” ¹² They said to him, “Where is he?” He said, “I do not know.”

¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵ Then the Pharisees also began to ask him how he had received

his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." ¹⁶ Some of the Pharisees said, "This man is not from God, for he does not observe the Sabbath." Others said, "How can a man who is a sinner perform such signs?" And they were divided. ¹⁷ So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

¹⁸ The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹ and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰ His parents answered, "We know that this is our son and that he was born blind, ²¹ but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²² His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³ Therefore his parents said, "He is of age; ask him."

²⁴ So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." ²⁵ He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." ²⁶ They said to him, "What did he do to you? How did he open your eyes?" ²⁷ He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸ Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰ The man answered, "Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. ³¹ We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³² Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³ If this man were not from God, he could do nothing." ³⁴ They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

³⁵ Jesus heard that they had driven him out, and when he found him he said, "Do you believe in the Son of Man?" ³⁶ He answered, "And who is he, sir? Tell me, so that I may believe in him." ³⁷ Jesus said to him, "You have seen him, and the one speaking with you is he." ³⁸ He said, "Lord, I believe." And he worshiped him. ³⁹ Jesus said, "I came into this world for judgment, so that those who do not see may see and those who do see may become blind." ⁴⁰ Some of the Pharisees who were with him heard this and said to him, "Surely we are not blind, are we?" ⁴¹ Jesus said to

them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.

Lynn: The Gospel of Christ

People: Praise to you, Lord Jesus Christ.

RESPONDING TO THE WORD

Sermon – The Ven. Dr. Lon Towstego

Anthem: *Jesus Walked the Lonesome Valley*

The Apostle’s Creed:

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People – *Lynn Schumacher*

Confession & Absolution:

Dear friends in Christ, God is steadfast in love and infinite in mercy and welcomes sinners and invites them to the table. Let us confess our sins, confident in God’s forgiveness.

Silence is kept.

Presider: Most merciful God,

All: We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *All stand*

Presider: The peace of the Lord be always with you.

People: And also with you.

The members of the community offer a sign of peace to one another in a manner that feels safe for you.

Please be sensitive to the comfort level of others.

Offertory: *The Servant King*

**From heaven you came helpless babe
Entered our world, your glory veiled
Not to be served but to serve
And give Your life that we might live**

Chorus:

**This is our God, The Servant King
He calls us now to follow Him
To bring our lives as a daily offering
Of worship to The Servant King**

**Come see His hands and His feet
The scars that speak of sacrifice
Hands that flung stars into space
To cruel nails surrendered *Chorus***

**So let us learn how to serve
And in our lives enthrone Him
Each other's needs to prefer
For it is Christ we're serving *Chorus***

**We bring our lives to you
A sacrifice for you
In view of love so true
We are changed, renewed *Chorus***

Prayer over the Gifts: God of mercy and compassion, your Word calls us home to faith and love. Accept all we offer you this day, in the name of Jesus Christ the Lord. **Amen.**

THE SACRED MEAL IS SHARED

(Eucharist Prayer A)

Presider: God is here

People: The Spirit is with us.

Presider: Lift up your hearts and minds.

People: We lift them to God.

Presider: Let us give thanks to God the Creator.

People: It is right to give our thanks and praise.

Presider: Great Creator, with wit and wisdom you have formed the universe.

Your Spirit brooded over all in expectation, midwife of transformation. At your Word, the skies, the seas and the lands and all life came to be.

The winds and breezes, waters - fresh and salt, calm or gale swept; beaches and tides, mountains, rain and snow, are the setting of life and teach respect for the forces of nature.

In this land the First People learned to depend upon the plants, the cedars, the sea creatures, the deer, the wolves, the bears of the forest, the sea birds, ravens and eagles for daily needs and signs of what is to come.

In ceremony and song, in dance and art, these relationships are portrayed and honoured.

All created things shared life with one another, sensing connection with one other.

When connections were dishonoured and broken, creation suffered.

Creation continues and brings light from night, freedom from slavery, and life from death.

Sanctus (Steve Bell)

**Holy, Holy, Holy, Lord, God of power and might
Heaven and earth of Your glory are full**

Hosanna, Hosanna. Hosanna in the highest

Blessed is he who comes in the name of the Lord.

Blessed is he who comes in the name of the Lord.

**Holy, Holy, Holy, Lord, God of power and might
Heaven and earth of Your glory are full**

Hosanna, Hosanna. Hosanna in the highest

Hosanna, Hosanna. Hosanna in the highest

Presider: The living Word was sent to freely share sorrow and joy, pain and healing, life and death in Jesus our brother and friend.

On the night before Jesus died, he feasted with his companions. He taught them to remember how they are loved and to know his presence with them and in them always.

He took bread, gave thanks, broke it and gave it to them saying, "Take, eat, this is my body which is given for you".

Later he took the cup, and when he had given thanks, he gave it to his companions saying,
“Drink this, all of you; this is the new covenant of my blood, shed for you and for the world for forgiveness and healing. Whenever you drink it, do this to remember me”.

Entering into the mystery of faith we call:

People: **Come, Creator.**
Come, transforming Word.
Come, Breath of Life.

Presider: We recall the offering of Jesus,
guardian of your people:
a birth in poverty, a child refugee, a worker with his hands,
the gathering of disciples and teaching and healing the
People, his power over sin and triumph over death and his
sacred presence unbounded by space and time, and we offer
to God this bread and cup.

Send the Breath of Life, like wind, blowing where it will,
north, east, south and west. May the Breath brood over these
gifts and all who feast at this table offering a foretaste of the
eternal feast to come.

People: **Bless and unite us in the sacrifice of Jesus that we may
celebrate with all creation. Sing, mountains and valleys,
fields and seas, creatures of the rivers, oceans and
forests!**

Presider: May all who share this poor pilgrim’s portion from bread
and cup be incorporated as one body and one holy people,
God’s priesthood joined in the offering of Jesus’ birth, life,
death and resurrection for the reconciliation of all things.

Reveal the unity of your Church, the mystery of our
communion with our holy forebears and all yet to be born.

By our mother Mary, Michael and all the holy angels, Mary
Magdalene, Peter and Paul, apostles, prophets, ministers and
martyrs, may we be encouraged in faith and in walking the
earth gently.

People: **In good time, we will walk straight on,
not looking back, not turning our head,
to enter the presence of God and all the saints.**

Presider: Glory and honour to God Triune, dynamic of love, complete
and perfect unity, in one holy church, now and in all ages.

People: **Amen.**

The Lord's Prayer *(said)*

Presider: As our Saviour taught us, let us pray,

**Our Father in heaven, hallowed be your name,
Your kingdom come, your will be done
On earth as in heaven.
Give us today our daily bread,
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil,
For the kingdom, the pow'r and the glory are yours,
Now and for ever. Amen.**

Breaking of the Bread:

Presider: We break this bread to share in the body of Christ

**All: We, being many, are one body,
for we all share in the one bread**

Presider: The Gifts of God for the people of God

All: Thanks be to God.

Administration of Holy Communion

*All are welcome to join us at the Lord's Table.
If you prefer not to receive communion but wish to receive a blessing,
please cross your arms over your chest.
Gluten-free bread is available upon request.*

Communion: This Ancient Love

**Long before the night was born from darkness
Long before the dawn rolled unsteady from fire
Long before She wrapped her scarlet arm around the hills
there was a love, this ancient love was born.**

**Long before the grass spotted green the bare hillside
Long before a wing unfolded to wind
Long before She wrapped her long blue arm around the sea
there was a love, this ancient love was born.**

**Long before a chain was forged from the hillside
Long before a voice uttered freedom's cry
Long before She wrapped her bleeding arms around a child
there was a love, this ancient love was born.**

**Long before the name of a God was spoken
Long before a cross was nailed from a tree
Long before She laid her arm of colors 'cross the sky
there was a love, this ancient love was born.**

Wakeful are our nights, Slumbers our morning
Stubborn is the grass sowing green wounded hills
As we wrap our healing arms to hold what her arms held
this ancient love, this aching love rolls on.

Prayer after Communion: Giver of life, you enlighten all who come into the world. Fill our hearts with the splendour of your grace, that we may perfectly love you and worthily praise your holy name, through Jesus Christ the Lord. **Amen.**

WE ARE SENT INTO THE WORLD

Doxology

Presider: Glory to God

All: whose love, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever, Amen.

Blessing

Sending Song: *Christ be our Light*

Longing for light, we wait in darkness,
Longing for truth, we turn to you.
Make us your own, your holy people,
Light for the world to see.

Chorus:

Christ be our light.
Shine in our hearts.
Shine through the darkness.
Christ be our light.
Shine through your church, gathered today.

Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has power to save us.
Make us your living voice. *Chorus*

Longing for food, many are hungry.
Longing for water, many still thirst.
Make us your bread, broken for others,
Shared until all are fed. *Chorus*

Longing for shelter, many are homeless,
Longing for warmth, many are cold.
Make us your building, sheltering others,
Walls made of living stones.

Chorus:

**Christ be our light.
Shine in our hearts.
Shine through the darkness.
Christ be our light.
Shine through your church, gathered today.**

**Many the gifts, many the people,
Many the hearts that yearn to belong.
Let us be servants to one another,
Making your kingdom come. *Chorus***

Dismissal

Leader: Go in peace to love and serve the Lord.

All: Thanks be to God.

Postlude

CCLI# 245534

Please join us for coffee and conversation in the Parish Hall

READINGS FOR MARCH 22, 2026

Ezekiel 37:1-14; Psalm 130; Romans 8:6-11; John 11:1-45

Thank you to all who are assisting today

Music	Joanne Lambert
Readers	Nichola Wade, Don Campbell, Lynn Schumacher
Liturgical Assistant	Lynn Schumacher
2nd Chalice	Nichola Wade
Sidesperson	John Beresford
Sound Tech/Bell	Matty Stuart
Altar Guild	Judi Clark
Coffee Host	Judi Clark

The Coffee Roster for the next quarter (April, May & June) is now posted on the bulletin board in the hall. Please consider signing up for a turn at this important fellowship ministry. Thank you. 😊

MEN'S BREAKFAST – Saturday. March 21, 2026, 9:00 a.m. at St. Stephen. Please RSVP to Lon at ltowstego@bc.anglican.ca or 250-208-9949 if you would like to attend.

MARCH POTLUCK LUNCHEON – MARCH 22nd AT ST. STEPHEN - There will be a potluck lunch in the hall after the 11:15 service. All are welcome. Please bring items to share. Oven warming is possible.

INTERCESSIONS

Anglican Cycle of Prayer: We pray for the Anglican Church of Kenya. We pray for Archbishop Sarah Mullally, We pray for the Anglican Church of Canada and Archbishop Shane Parker, Primate; John Stephens, Metropolitan of The Province of B.C and Yukon We also pray for Archbishop Chris and the Anglican Council of Indigenous Peoples.

Diocesan Cycle of Prayer: We pray for Anna, our bishop; for the Parish of St. Mary of the Incarnation, Metchosin.

Regional Cycle of Prayer: We pray for the Parish of Holy Trinity, Sooke and for those in their Parish and neighbourhood. We also pray for the people of Saanich Peninsula Catholic Parish and Saanichton Bible Fellowship.

Our Parish Clergy: Lon, Logan, Brett, Bob, Paul and Gil

Postulants: Gary & Richard

Seminarian: Melanie

In our Parish: We pray for Fern Perkins and for Ted Apps and for their families.

For those ill or in need of prayer: Neville & Patricia, Roche, Diana A., Fern, Dennis, Glenda, Dawn, Sybil, Roy, Jillian, Willa, Brett, Lynn S.

For Those with Long-Term Needs: Cheryl, Ted, Phil J., Natalie, Jamie, Jane & Paul, Margery, Courtney, Nancy J., Kristen, Brad, Kim

For friends beyond the parish: Jennifer, Jo-Jo, Margot, Sharie, John K., Helen, Andrew, Sheila, Lynn W., Jim C., David F., Dani R. & family, Hayden, Carlos, Bryan, Karen & family, Drew, Sheila P., Amy, Betty E., Alysha, Sue P., Michelle, Cassidy, Carl G., Keith & Lillian, Michael A., Jasmine, Kai, Chris P., Paula, Cathy Swinscoe, Arianne, Chad

In the greater community: We pray for all victims of sexual misconduct and abuse. We are all called to create communities where all children of God are safe and respected. We pray for those impacted or endangered by the toxic drug supply crisis and also for their loved ones who are, or have been, impacted.

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