

HOLY EUCHARIST
Book of Alternative Services

The Ven. Dr. Lon Towstego, Presiding & Preaching

A Warm Welcome to all who worship with us, especially visitors.

With thanks, please mute your cell phones during the service.

The congregation says or sings the items in **bold** typeface.

Prelude – *Joanne Lambert*

Welcome & Land Acknowledgement

Gathering Song: *Lift High the Cross* (CP #602)

Refrain:

Lift high the cross

The love of Christ proclaim,

Till all the world

Adore His sacred name

Come, Christian people, sing your praises, shout!

If we are silent, even stones cry out. *Refrain*

Jesus, you wept to see our human strife;

Teach us compassion for each human life. *Refrain*

Peace was your plea, and peace your loving theme

Let peace be our passport, peace a living dream. *Refrain*

Worlds to be born and children yet to be,

Come, take up this song into eternity. *Refrain*

Lon: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all.

All: **And also with you.**

Lon: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Kyrie (CP #706)

Lord have mercy.

Christ have mercy.

Lord have mercy on us.

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Lord have mercy.
Christ have mercy.
Lord have mercy on us.

Centering Stillness:

Let us hold this moment open to the Spirit of God. (*Silence*)

The Collect for Ash Wednesday: Almighty and everlasting God, you despise nothing you have made and forgive the sins of all who are penitent. Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our brokenness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen

The Prayer of the Day: Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us with the power of your Spirit, that we may be raised to new life in Christ, and serve you in holiness and righteousness all our days; through the same Jesus Christ, our Lord. Amen.

The Readings

Marian Towstego - A reading from The Book of Ezekiel

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴Then he said to me, "Prophesy to these bones and say to them: O dry bones, hear the word of the Lord. ⁵Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the Lord."

⁷So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. ⁹Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

¹¹ Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹² Therefore prophesy and say to them: Thus says the Lord God: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. ¹³ And you shall know that I am the Lord when I open your graves and bring you up from your graves, O my people. ¹⁴ I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.”

Hear what the Spirit of God is saying.

Thanks be to God.

Responsive Psalm 130 – Marian Towstego

I Out of the depths have I called you, O Lord; Lord, hear my voice; * **let your ears consider well the voice of my supplication.**

2 If you, Lord, were to note what is done amiss, * **O Lord, who could stand?**

3 For there is forgiveness with you; * **therefore you shall be feared.**

4 I wait for the Lord; my soul waits for him; * **in his word is my hope.**

5 My soul waits for the Lord, more than watchmen for the morning, * **more than watchmen for the morning.**

6 O Israel, wait for the Lord, * **for with the Lord there is mercy;**

7 With him there is plenteous redemption, * **and he shall redeem Israel from all their sins.**

Glory be to the Father and to the Son and to the Holy Spirit.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Marcia McMenamie - A reading from the Book of Romans

Romans 8:6-11

⁶ To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed, it cannot, ⁸ and those who are in the flesh cannot please God.

⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who

raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear what the Spirit of God is saying.

Thanks be to God.

Gradual: *O Christ You Wept When Grief Was Raw*

**O Christ, you wept when grief was raw
and felt for those who mourned their friend
Come close to where we would not be
And hold us numbed by this life's end**

**The well loved voice is silent now
And we have much we meant to say
Collect our lost and wandering words
And keep them to the endless day.**

**We try to hold what is not here
And fear for what we do not know
O take our hands in yours good Lord
And free us to let our friend go.**

**In all our loneliness and doubt
Through what we cannot realize
Address us from your empty tomb
And tell us that life never dies**

Gil: God be with you.

People: **And also with you.**

Gil: The Holy Gospel of our Lord Jesus Christ according to John

People: **Glory to you, Lord Jesus Christ.**

John 11:1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³ So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴ But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." ⁵ Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶ after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷ Then after this he said to the disciples, "Let us go to Judea again." ⁸ The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹ Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble

because they see the light of this world. ¹⁰ But those who walk at night stumble because the light is not in them.” ¹¹ After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” ¹² The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” ¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴ Then Jesus told them plainly, “Lazarus is dead. ¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him.” ¹⁶ Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸ Now Bethany was near Jerusalem, some two miles away, ¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹ Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²² But even now I know that God will give you whatever you ask of him.” ²³ Jesus said to her, “Your brother will rise again.” ²⁴ Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵ Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die. Do you believe this?” ²⁷ She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

²⁸ When she had said this, she went back and called her sister Mary and told her privately, “The Teacher is here and is calling for you.” ²⁹ And when she heard it, she got up quickly and went to him. ³⁰ Now Jesus had not yet come to the village but was still at the place where Martha had met him. ³¹ The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³ When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵ Jesus began to weep. ³⁶ So the Jews said, “See how he loved him!” ³⁷ But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” ⁴⁰ Jesus said to her, “Did I

not tell you that if you believed you would see the glory of God?"⁴¹ So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me."⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me."⁴³ When he had said this, he cried with a loud voice, "Lazarus, come out!"⁴⁴ The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

⁴⁵ Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

Gil: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Sermon – *The Ven. Dr. Lon Towstego*

Anthem: ***Gentle Voice***

Far above the noise of life,
There's a voice that is gently calling.
"Leave behind your cares and strife.
Come to me, I will give you rest.
Bring your fear, and bring your pain.
Bring your anger, and bring your worry."
Do you hear the voice of Jesus
gently calling, "Come unto me."

Gentle voice, so meek and mild,
Gentle words of understanding.
"You are my beloved child.
Come to me, I will give you rest.
Bring your grief, and bring your cares.
Bring you heartaches, and bring your sorrow."
Do you hear the voice of Jesus
Gently calling, "Come unto me"?

Gentle voice so full of love,
Gentle words so rich in mercy.
"You are my beloved child.
Come to Me, I will give you rest.

Presider: Let us confess the faith of our baptism, as we say together,

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was

crucified, died, and was buried.

**He descended to the dead. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of
the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church, the
communion of saints, the forgiveness of sins, the
resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People - *The Rev. Gil Shoesmith, deacon*

Confession & Absolution:

Dear friends in Christ, God is steadfast in love and infinite in mercy and welcomes sinners and invites them to the table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Presider: Most merciful God,

**All: We confess that we have sinned against you in thought, word,
and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our
neighbours as ourselves. We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive
us, that we may delight in your will, and walk in your ways, to the
glory of your name. Amen.**

Presider: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

The members of the community offer a sign of peace to one another

Offertory: *Amazing Grace* (CP #352)

**Amazing grace how sweet the sound
That saved a wretch like me
I once was lost, but now I'm found
Was blind but now I see.**

**'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed!**

**The Lord has promised good to me,
His word my hope secures
He will my shield and portion be
As long as life endures.**

**When we've been there ten thousand years,
bright shining as the sun
we've no less days to sing God's praise
than when we'd first begun.**

**Praise God, praise God, praise God, praise God
Praise God, praise God, Praise God.
Praise God praise God, Praise God, praise God,
Praise God, praise God, praise God.**

Prayer over the Gifts: Giver of life, your Son has destroyed the power of death for all those who believe in him. Accept all we offer you this day and strengthen us in faith and hope; through Jesus Christ, the Lord of all the living. **Amen.**

THE SACRED MEAL IS SHARED

(Eucharist Prayer 1)

Presider: God be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Sanctus (Steve Bell)

**Holy, Holy, Holy, Lord, God of power and might
Heaven and earth of Your glory are full
Hosanna, Hosanna. Hosanna in the highest**

Blessed is he who comes in the name of the Lord.

Blessed is he who comes in the name of the Lord.

Holy, Holy, Holy, Lord, God of power and might

Heaven and earth of Your glory are full

Hosanna, Hosanna. Hosanna in the highest

Hosanna, Hosanna. Hosanna in the highest

Presider: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “ Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “ Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

All: Christ has died.

Christ is risen.

Christ will come again.

Presider: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

Lord's Prayer - Gordon Light (sung)

Presider: As our Saviour taught us, let us pray:

**Our Father in heaven, hallowed be your name,
Your kingdom come, your will be done on earth as in
heaven.**

**Give us today our daily bread,
Forgive us our sins, as we forgive those who sin
against us.**

**Save us from the time of trial and deliver us from evil,
For the kingdom, the power and the glory are yours,
Now and for ever. Amen.**

Breaking of the Bread:

Presider: We break this bread to share in the body of Christ.

**All: We, being many, are one body,
For we all share in the one bread.**

Presider: The Gifts of God for the People of God

All: Thanks be to God.

Administration of Holy Communion

All are welcome to join us at the Lord's Table.

*If you prefer not to receive communion but wish to receive a blessing,
please cross your arms over your chest.*

Gluten-free bread is available upon request.

Communion: *The Cloud's Veil*

Refrain:

**Even when the rain hides the stars,
Even though the mist swirls the hills,
Even when the dark clouds veil the sky,
You are by my side (2x)
Even when the sun shall fall in sleep,
Even when at dawn the sky shall weep,
Even in the night when storms shall rise, God is by my side (2x)**

**Deep the feast of life
Where saints shall gather in deep peace.
Deep in heaven's light
Where sorrows pass beyond death's sleep. *Refrain***

**Blest are they who sing
The fellowship of saints in light.
Blest is heaven's King.
All saints adore the Lord, Most High. *Refrain***

Prayer after Communion: God of hope, in this eucharist we have tasted the promise of your heavenly banquet and the richness of eternal life. May we who bear witness to the death of your Son, also proclaim the glory of his resurrection, for he is Lord for ever and ever. **Amen.**

Doxology

Presider: Glory to God

All: whose love, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Sending Song: *Lord of the Dance*

**I danced in the morning
when the world was begun,
and I danced in the moon
and the stars and the sun,
and I came down from heaven
and I danced on the earth,
at Bethlehem
I had my birth.**

Refrain:

**Dance, then, wherever you may be,
I am the Lord of the Dance, said he,
and I'll lead you all, wherever you may be,
and I'll lead you all in the Dance, said he.**

**I danced for the scribe
and the pharisee,
but they would not dance
and they wouldn't follow me.
I danced for the fishermen,
for James and John -
they came with me
and the dance went on. *Refrain***

**I danced on the Sabbath
and I cured the lame;
the holy people
said it was a shame.
they whipped and they stripped
and they hung me on high,
and they left me there
on a Cross to die. *Refrain***

**I danced on a Friday
when the sky turned black;
it's hard to dance
with the devil on your back.
They buried my body
and they thought I'd gone
but I am the Dance,
and I still go on.**

Refrain:

**Dance, then, wherever you may be,
I am the Lord of the Dance, said he,
and I'll lead you all, wherever you may be,
and I'll lead you all in the Dance, said he.**

**They cut me down
and I leapt up high;
I am the life
that'll never, never die;
I'll live in you
if you'll live in me -
I am the Lord
of the Dance, said he. *Refrain***

Dismissal:

Leader: Let us go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude

CCLI# 245534

Please join us for coffee and conversation in the parish hall

READINGS FOR MARCH 29, 2026

Matthew 21:1-11; Psalm 118:1-2 & 19-29; Isaiah 50:4-9a; Philippians 2:5-11

Thank you to all who are assisting today

Music	Joanne Lambert
Readers	Marian Towstego, Marcia McMenamie, Gil Shoemsmith
Liturgical Assistant	Gil Shoemsmith
2nd Chalice	Melanie Ihmels
Sidesperson	Carl Schwazer
Sound Tech/Bell	Matty Stuart
Coffee Hosts	Lynn Fallan
Altar Guild	Shirley Schwazer & Becky Lowe

MARCH POTLUCK LUNCHEON – TODAY AT ST. STEPHEN -
There will be a potluck lunch in the hall after the 11:15 service. All are welcome. Please bring items to share.

NEXT SUNDAY the service will begin in the Church Hall at 9:00 a.m. as we hear the Gospel reading of the Triumphal Entry and bless the palms. We will then process into the church to continue the service. If you do not wish to join the procession you may take a seat in the church and read the lesson in the bulletin as you await the procession to arrive.

A SPECIAL OFFERING FOR EASTER – If you wish to make a special offering to give thanks to God for all that he has given, please use the envelope enclosed in your Easter letter which is available for pick up today. There are also spare Easter envelopes on the table in the Narthex. Your Easter Offering gifts go toward the General Operations of the Church.

EASTER OUTREACH: You are welcome to remember the Saanich Peninsula Lions Food Bank this Easter by placing a designated offering in the collection plate or, if you would like to bring non-perishable food items, you may bring them to the Hall on Easter Sunday.

ST. MARY’S OUTREACH – In your offering envelope package you will find special monthly outreach envelopes. For those who do not have offering envelopes, you may bring your outreach offering in a plain envelope, marked “Outreach for Month of ____” with your name and address.

Mar.	General Outreach - Monies donated for General Outreach are dedicated at the end of the year to be used for requests received during the year and to “top up” totals in monthly outreach designations.
Apr.	Alongside Hope - We support the Anglican Church of Canada’s agency for sustainable development, relief, refugees, and global justice.

CHURCH YARD - Thank you to all St Mary’s parishioners who have volunteered to look after various garden areas on the property. We appreciated your work last year and look forward to your continuing efforts this spring. Please feel free to resume the maintenance of your area, as weather permits. If you would like to join in helping to maintain the church grounds over the coming months, please contact John Beresford at beresford@pacificcoast.net or 250-652-8908. Thank you.

EMERGENCY PRAYER CHAIN – Lon is pleased to announce that Becky Lowe has agreed to be the Parish Coordinator for this Ministry. Please send your email requests to Prayers@parishcs.ca. Thank you Becky!

INTERCESSIONS

Anglican Cycle of Prayer: We pray for Sarah Mullally, the Archbishop of Canterbury; The Anglican Church of Korea. We pray for the Anglican Church of Canada and Archbishop Shane Parker, Primate; John Stephens, Metropolitan of The Province of B.C and Yukon We also pray for Archbishop Chris and the Anglican Council of Indigenous Peoples.

Diocesan Cycle of Prayer: We pray for Anna, our bishop and for Parish Administrators, Wardens & all Lay Leaders

Regional Cycle of Prayer: We pray for the Parish of St. Mary of the Incarnation, Metchosin and the people of the Parish and surrounding community neighbourhood. We also pray for the people of the Saanich Peninsula Catholic Parish and Centennial Park Campus of Saanich Baptist Church.

Our Parish Clergy: Lon, Logan, Brett, Bob, Paul and Gil

Postulants: Gary & Richard

Seminarian: Melanie

In our Parish: Neil & Vi Racicot and Aurora Beraldin and their families.

For those ill or in need of prayer: Neville & Patricia, Roche, Diana A., Fern, Dennis, Glenda, Dawn, Sybil, Roy, Jillian, Willa, Brett, Lynn S.

For Those with Long-Term Needs: Cheryl, Ted, Phil J., Natalie, Jamie, Jane & Paul, Margery, Courtney, Nancy J., Kristen, Brad, Kim

For friends beyond the parish: Jennifer, Jo-Jo, Margot, Sharie, John K., Helen, Andrew, Sheila, Lynn W., Jim C., David F., Dani R. & family, Hayden, Carlos, Bryan, Karen & family, Drew, Sheila P., Amy, Betty E., Alysha, Sue P., Michelle, Cassidy, Carl G., Keith & Lillian, Michael A., Jasmine, Kai, Chris P., Paula, Cathy Swinscoe, Arianne, Chad, Jacqueline Stober

For the repose of the soul: of Rob Huttinga and for comfort and strength for Brenda, family and friends.

In the greater community: We pray for all victims of sexual misconduct and abuse. We are all called to create communities where all children of God are safe and respected. We pray for those impacted or endangered by the toxic drug supply crisis and also for their loved ones who are, or have been, impacted.

Holy Week and Easter Services – 2026

Date	Day	Time	Service	Location
Mar. 30	Mon.	4:00 p.m.	Evening Prayer	St. Stephen
Mar. 31	Tues.	4:00 p.m.	Evening Prayer	St. Mary
Apr. 1	Wed.	10:00 a.m.	Holy Eucharist	St. Mary
Apr. 2	Thurs.	6:00 p.m.	Foot Washing, Eucharist & Stripping of the Altar	St. Mary
After the St. Mary Service – Stripping of the Altar				St. Stephen
Apr. 3	Friday	10:00 a.m.	Stations of the Cross Walk	
<p>Meet in the parking lot at Centennial Park at the corner of Hovey and Wallace. We will be walking to St. Mary. Along the way will be a series of prayer stops, including in front of Aurora.</p> <p>If you are unable to walk the complete route, there will be several of the prayer stations on the church grounds so you can participate in the majority of the event. The final meditation and conclusion of the service will be held in the church sanctuary.</p>				
Apr. 5 – Easter Sunday 2024. He is Risen!!				
		9:00 a.m.	Holy Eucharist	St. Mary
		11:15 a.m.	Holy Eucharist	St. Stephen

CLERGY CONTACT INFORMATION

The Ven. Dr. Lon Towstego
 His Cell Phone: (250) 208-9949
 His email: ltowstego@bc.anglican.ca

Note: Worshippers may be photographed or recorded as part of the service. If this is of concern to you, please talk to the Minister or Wardens.

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